

\$UPERIOR BANK

17 NORTH 20TH STREET
BIRMINGHAM, AL 35203
(205) 488-3316

\$ATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, **\$UPERIOR BANK**

ACKNOWLEDGES FULL RELEASE OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY **CROWDER CUSTOM BUILDERS INC, AN ALABAMA CORPORATION** TO **\$UPERIOR BANK** ON **OCTOBER 4, 2007** WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE **SHELBY COUNTY, ALABAMA**, ON **NOVEMBER 20, 2007** IN **INST. 20071120000530960; ASSIGNMENT RECORDED IN INST. 20071120000530970** AND THE UNDERSIGNED DOES HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED; **\$UPERIOR BANK** HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS **20TH** DAY OF **JULY 2009**.

\$UPERIOR BANK

BY 

DANNY KINCAID

SENIOR VICE PRESIDENT

\$UPERIOR BANK

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT **DANNY KINCAID**, WHOSE NAME AS **SENIOR VICE PRESIDENT \$UPERIOR BANK** WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE RELEASE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND THIS **20TH** DAY OF **JULY 2009**.

NOTARY PUBLIC 

MY COMMISSION EXPIRES 8/13/11

ACCT #: **60618221** BRANCH #: **27**

THIS DOCUMENT WAS PREPARED BY:
SHELIA CARROLL
COLLATERAL RELEASE
17 NORTH 20TH STREET
BIRMINGHAM, AL 35203

