Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

**DOCX** 

1111 Alderman Drive

**Suite 350** 

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS

708

0204011456

MIN #: 100020700226973955

MERS Telephone #:

888/679-6377CRef#:08/19/2009-PRef#:R089-PO

F Date:07/20/2009-Print Batch ID:87459

Recording Requested By: Wells Fargo Bank, N.A.

Property Address:

2072 STONE BROOK DRIVE BIRMINGHAM, AL 35242

ALmrsd-eR2.0 06/30/2009

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): CAROLYN SUE HORTON AN UNMARRIED WOMAN, COOPER M HORTON A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK

Date of Mortgage: 12/11/2006

Loan Amount: \$155,295.00

Recording Date: 12/28/2006 Book: N/A Page: N/A Document #: 20061228000632040

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/24/2009.

Mortgage Electronic Registratión Systems, Inc. /

Korell Harp Vice President

State of GA

County of Fulton

On this date of 07/24/2009, before me the undersigned authority, personally appeared Korell Harp, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Alicia V. Williams

My Commission Expires: 04/07/2012

TO APR CHAIRMAN COUNTY APR

Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012