

When Recorded Return To: TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan no 1239691

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20060628000311910 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: GREGORY WEST AND CONNIE M. WEST having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION has caused its name to be signed THIS 19TH DAY OF JULY IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION

Marisol Silva VICE PRESIDENT

The State of FLORIDA County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 19TH DAY OF JULY IN THE YEAR 2009

Notary Public Comm exp:

DEBRA A. JOHNSON
MY COMMISSION # DD 489327
EXPIRES: November 9, 2009
Bonded Thru Notary Public Underwriters

\*10460740\*