

When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
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C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 232319

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2002-06751 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **THOMAS J. ROWAN II AND LORRAINE M. ROWAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** has caused its name to be signed THIS 19TH DAY OF JULY IN THE YEAR 2009

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By 
Marisol Silva ASST. VICE PRESIDENT



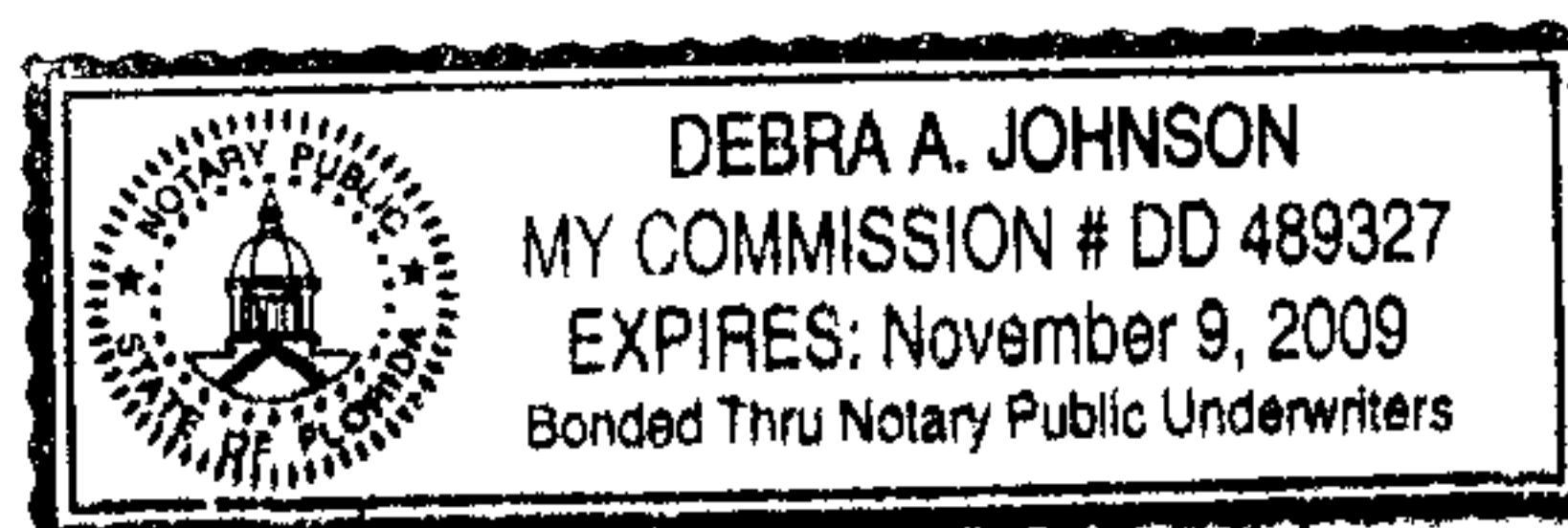
The State of FLORIDA
County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the ASST. VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 19TH DAY OF JULY IN THE YEAR 2009



Notary Public Comm exp:



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