

20090731000294070 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/31/2009 12:56:36 PM FILED/CERT

20090722000874110 1/2
Bk: LR200908 Pg:72
Jefferson County, Alabama
I certify this instrument filed on
07/22/2009 01:13:03 PM D
Judge of Probate- Alan L. King

This Instrument Prepared By:

Paul M. Kemp

Morris|Hardwick|Schneider, LLC

3535 Grandview Parkway, Suite 610

Birmingham, AL 35243

ALA-090500051S

Send Property Tax Notice to:

1815 1862 Parkside Circle
Birmingham AL 35209

Special Warranty Deed

State of Alabama

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty Thousand and 00/100 Dollars (\$40,000.00) cash in hand paid to

. **Federal National Mortgage Association**

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

Jing Li

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Jefferson County, Alabama, to-wit:

Unit 4-2 in the Windhover, a Condominium located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium recorded on July 23, 1957, in Real Volume 1197, Page 689, in the Probate Office of Jefferson County, Alabama, and in Miscellaneous Book 12, Page 1, in the Probate Office of Shelby County, Alabama, as amendments of Declaration of Condominium recorded in the Real Volume 1200, Page 637, in the Real Volume 1385, Page 91, in the Real Volume 1368, Page 152, in the Real Volume 1564, Page 374, in the Real Volume 1573, Page 594, in the Real Volume 1632, Pages 85, in Real Volume 1632, Page 93 and in the Real Volume 1702, Page 849, in the Probate Office of Jefferson County, Alabama, and in Miscellaneous Book 12, Page 46, in Miscellaneous Book 18, Page 28, in Miscellaneous Book 18, Page 163, in Miscellaneous Book 24, Page 465, in Miscellaneous Book 24, Page 468 in Miscellaneous Book 26, Page 329, in Miscellaneous Book 26 Page 337, in Miscellaneous Book 28, Page 769, in the Probate Office of Shelby County, Alabama, together with an undivided interest in the Common Element of Windhover, a condominium as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawing of said condominium as recorded in Map Book 107, Page 26, in the Probate Office of Jefferson County, Alabama and in Map Book 6, Page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, Page 32, in Map Book 111, Page 34, in Map Book 115, Page 5 in Map Book 116, Page 76, and in Map Book 116, Page 77, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 53, in Map Book 6, Page 54, in Map Book 6, Page 55, in Map Book 6, Page 133, in Map Book 7, Page 41, in Map Book 7, Page 31, and in Map Book 7, Page 82, Map Book 7, Page 82, in the Probate Office of Shelby County, Alabama.

Property Address: 3828 Windhover Drive 2, Birmingham, AL 35216

Parcel ID Number: 40-8-3-4-9.317-RR

Property Address: 3828 Windhover Drive 2, Birmingham, AL 35216

AL_SpecialWarrantyDeed.rdw

ALA-090500051S

20090731000294070 2/2 \$15.00
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IN WITNESS WHEREOF, Federal National Mortgage Association, has caused these present to be executed in its name and on its behalf as aforesaid, on this 9 day of July, 2009.

Federal National Mortgage Association

BY: 

President

ATTEST:

Secretary/Treasurer

State of AL
County of Jefferson

I, Dawn P Williams, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Paul M. Kemp, Managing Attorney of Morris|Hardwick|Schneider, whose name as Attorney-in-Fact for Federal National Mortgage Association, is signed to the foregoing conveyance, and who is known to me or provided adequate proof of identification, acknowledged before me on this day that, being informed of the contents of the conveyance he/she, in his/her capacity as such Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

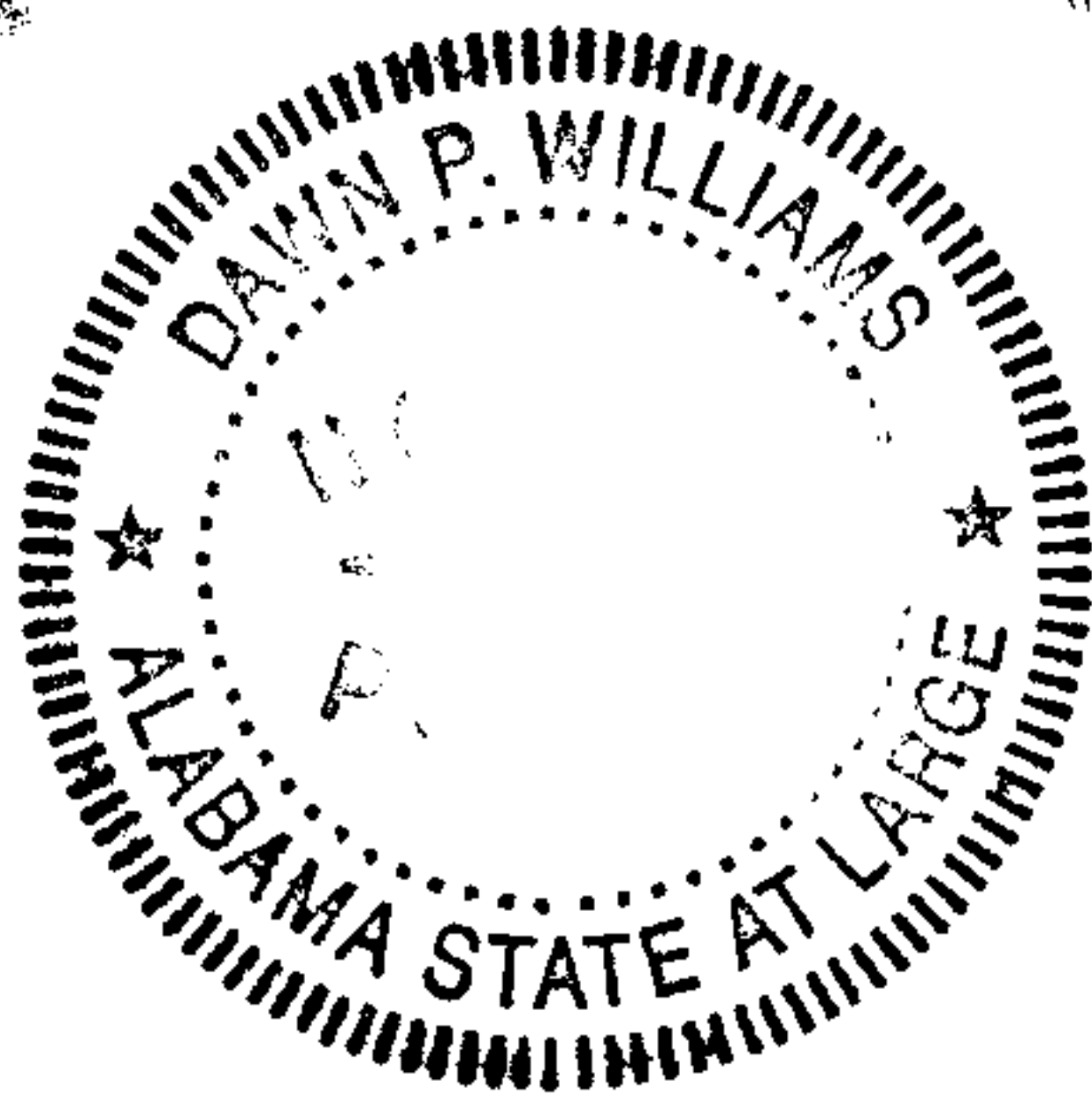
Given under my hand and official seal this 9 day of July, 2009.


Notary Public

My Commission Expires: _____

Reference:

3828 Windhover Drive 2
Birmingham, AL, 35216
Servicer Loan #:



[Seal]

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 16, 2011
JAMES EARL MOULDER JR. CLERK OF COURTS

20090722000874110 2/2
Bk: LR200908 Pg:72
Jefferson County, Alabama
07/22/2009 01:13:03 PM D
Fee - \$8.00
Deed Tax - \$40.00
Total of Fees and Taxes-\$48.00
JCOCKRELL