

## JUDGMENT LIEN RELEASE

Know all men by these present, that the undersigned attorney for MacDowell & Associates, Ltd., acknowledges a release of the lien recorded and secured by that certain judgment, obtained by Ford Motor Credit Company dba MAZDA AMERICAN CREDIT against, Christopher T Jones & Ashley Jones, Case number DV09-153 in the District Court of Shelby County. Said Judgment was recorded in the office of the Judge of Probate of Shelby County on 06-16-2009 in judgment book or instrument number 231000.

Judgment book

Date recorded 06-16-2009

In witness whereof, the undersigned attorney has caused those present to be

executed this the  $\frac{1}{2}$  day of  $\frac{1}{2}$ , 2009.

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify
That Donnie C. Hughes Jr. whose name is signed on this day, that, being informed of the
contents of the instrument, he executed the same voluntarily on the date indicated.

Given under my hand and official seal this the

day of

2009.

My Commission Expires

Notary Public

Prepared by:

Donnie C. Hughes Jr.

Of MacDowell & Associates Ltd. Inc.

ission Expires ALABAMA 9. 2017

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