20090729000289800 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 07/29/2009 10:33:45 AM FILED/CERT

My Commission Expires 09-25-2011

## VERIFIED STATEMENT OF LIEN

NOW COMES Schindler Elevator Corporation ("Schindler"), and files this statement in writing, verified by the oath of Nancy Bursa, the Account Manager of Schindler, who has personal knowledge of the facts set forth herein: That Schindler claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 1, according to the Final Plat of Parkside Village, Phase I, as recorded in Map Book 35, Page 21 in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to the land, buildings and the improvements thereon to the extent of the entire lot or parcel, which is contained within the city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above described real property, and one acre in addition to the land upon which the building or improvement is situated. If said land is the subject of a lease, the lien is claimed to the buildings and improvements thereon, and to the unexpired term of the lease.

That the said lien is claimed to secure an indebtedness of Twelve Thousand Eighty-Two and 00/100 Dollars (\$12,082.00), with interest and attorney's fees from, to-wit: the thirteenth (13<sup>th</sup>) day of January, 2009, for materials furnished, to wit: elevator / escalator and installation. The materials were provided to improve said property. The name of the owner and/or proprietor of the property is: Aliant Bank.

		Schindler Elevator Corporation
	By:	M/Sure
		Nancy Bursa
		Accounts Manager
STATE OF Ohio	_ )	
COUNTY OF Lucas	)	
	-	hat she has personal knowledge of the facts set forth in and that the same are true and correct to the best of her Nancy Bursa Manager Accounts Receivable
Sworn to before me on this	the _221	nd day of July , 2009 by said Affiant.  Notary Public  My Commission Expires:
Prepared by: Michael Lindsey, Esq	., One P	erimeter Park S, Ste 330N, Birmingham, Al 35243  JEFFERY M. FREY  Notary Public, State of Ohio