



20090728000288740 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/28/2009 12:39:59 PM FILED/CERT

**After Recording Return To:**

SOUTHPOINT BANK  
2 PERIMETER PARK SOUTH STE 420E  
BIRMINGHAM, ALABAMA 35243

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 080917000

MIN: 100159969920823708

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS,  
HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT,  
MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO  
A CERTAIN MORTGAGE EXECUTED BY LAWRENCE J RANDALL AND LORI A  
RANDALL JOINT TENANT TO SOUTHPOINT BANK

and recorded either JULY 16, 2009

☐ concurrently herewith; or

☐ on

in book

, as Instrument No.

, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

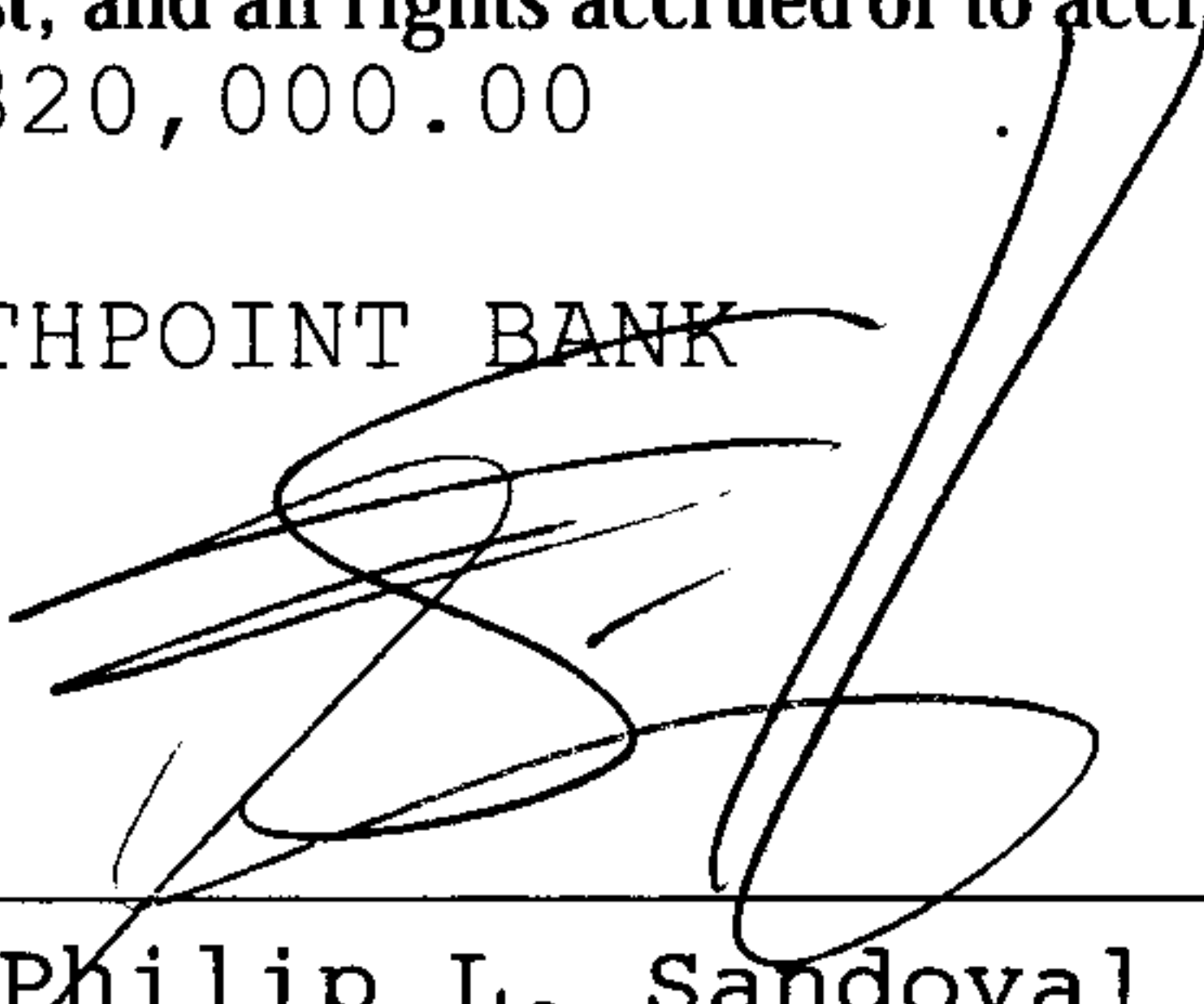
LOT 39, ACCORDING TO THE MAP AND SURVEY OF STERLING GATE  
SUBDIVISION, SECTOR 3, PHASE 3, AS RECORDED IN MAP BOOK 29, PAGE  
147, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,  
ALABAMA.



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 320,000.00

SOUTHPOINT BANK

By:   
 Philip L. Sandoval  
 Senior Vice President

(Seal)

[Space Below This Line For Acknowledgments]

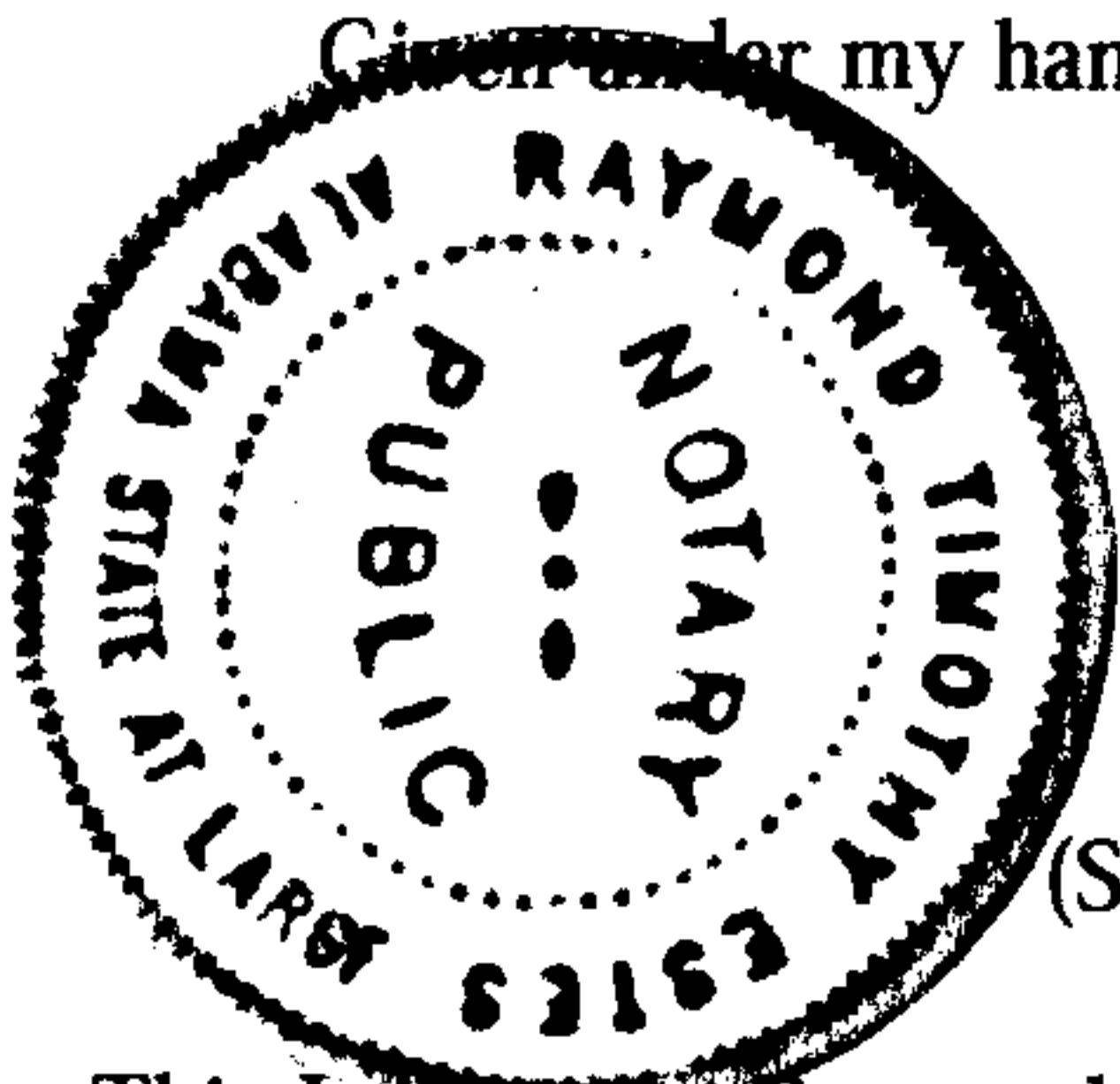
State of Alabama )

County of ~~SHELBY~~ <sup>Jefferson</sup> )

I, R. Timothy Estes (name of officer),  
 a Notary Public in and for said County in said State (or for said State at Large), hereby certify that  
Philip L. Sandoval  
 whose name as SVP (title) of the SOUTHPOINT BANK

a corporation, is signed to the foregoing instrument,  
 and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and  
 foregoing instrument,  
 he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation  
 on the day the same bears date.

Given under my hand (and official seal of office) this 16 day of July 2009.



(Seal)



Notary Public

My commission expires: 07/14/12

This Instrument Prepared By:

R. TIMOTHY ESTES  
 3800 COLONNADE PKWY.  
 SUITE 330  
 BIRMINGHAM AL. 35243