

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

**Suite 350** 

Alpharetta, GA 30005

**BOA** 

173

6787745964

CRef#:08/13/2009-PRef#:R056-POF

Date: 07/14/2009-Print Batch ID: 86903

Recording Requested By:

Bank of America, N.A.

Property Address:

1012 Riviera Drive

Calera, AL 35040

ALmrsd-eR2.0 06/30/2009

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Piedmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): STEVEN HILL AND CYNTHIA HILL, HUSBAND AND WIFE STEVEN T. HILL AND STEVEN HILL ARE ONE AND THE SAME. CYNTHIA HILL AND CYNTHIA L. HILL ARE ONE AND THE SAME

Original Mortgagee: BANK OF AMERICA, N.A.

Date of Mortgage: 03/08/2006

Loan Amount: \$144,880.00

Recording Date: 03/22/2006 Book: N/A Page: N/A Document #: 20060322000133270

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/20/2009.

Bank of America, N.A.

Linda Green Vice President

State of **GA** 

County of Fulton

On this date of 07/20/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice President of Bank of America, N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Vitness my hand and official seal on the date hereinahous set forth.

Notary Public: Brittany/Show

My Commission Expires: 05/21/2011

**Brittany Snow** NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires May 21, 2011