

SUBORDINATION AGREEMENT

STATE OF ALABAMA
COUNTY OF SHELBY

ALABAMA TELCO CREDIT UNION is the owner and holder of that certain mortgage executed by TERESA G. ROLAND. Said mortgage is recorded in Instrument no. 20030912000614210, in the Probate Office of SHELBY County, Alabama

ALABAMA TELCO CREDIT UNION does hereby declare the lien of its said mortgage and the debt thereby secured to now be Second and Subordinate to the lien and claim of that certain mortgage dated 7-10-09 from WILLIAM W. THOMPSON III AND TERESA G. THOMPSON, ALSO KNOWN AS TERESA ROLAND to **Aliant Bank** which secures a debt in the amount of ONE HUNDRED SIXTY-ONE THOUSAND SEVEN HUNDRED DOLLARS AND NO CENTS (\$161,700.00) and is recorded in 20090727000287660 in the Probate Office of SHELBY County, Alabama.

Both mortgages encumber certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

This Subordination Agreement has been caused to be executed and delivered on this 7th day of JULY, 2009.

ALABAMA TELCO CREDIT UNION

By: Alabama Telco Credit Union

William R. Chancellor
Signature Officer
William R. Chancellor
Printed Name

STATE OF Alabama)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that William R. Chancellor whose name as Senior V.P. of Alabama Telco Credit Union is signed to the foregoing Subordination Agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such officer and with full authority, executed the same voluntarily as the act of ALABAMA TELCO CREDIT UNION.

Given under my hand and official seal this 7th day of JULY, 2009..

Commission Expires: 06-19-2013
{AFFIX SEAL.}

Shannon L. Porter
Notary Public

Prepared by:
Susan T. Owens
Aliant Bank
1100 Corporate Parkway Suite 10
Birmingham, AL. 35242
(205) 408-2044



20090727000287670 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/27/2009 03:26:40 PM FILED/CERT

Exhibit "A"

LOT 17, ACCORDING TO THE SURVEY OF LEGACY PARC, AS RECORDED IN MAP BOOK 27, PAGE 9,
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

