



20090727000286740 1/2 \$28.00  
Shelby Cnty Judge of Probate, AL  
07/27/2009 10:55:14 AM FILED/CERT

[Redacted]  
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**(205) 668-0711**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  

Central State Bank

P.O. Box 180

Calera, AL 35040

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME  
**MCNEILL**

FIRST NAME  
**WILLIAM**

MIDDLE NAME  
**H**

SUFFIX  
**II**

1c. MAILING ADDRESS  
**310 COUNTRY ROAD 249**

CITY  
**CLANTON**

STATE  
**AL**

POSTAL CODE  
**35046**

COUNTRY

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any  
☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME  
**MCNEILL**

FIRST NAME  
**CATHERINE**

MIDDLE NAME  
**A**

SUFFIX

2c. MAILING ADDRESS  
**310 COUNTRY ROAD 249**

CITY  
**CLANTON**

STATE  
**AL**

POSTAL CODE  
**35046**

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any  
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Central State Bank**

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
**P.O. Box 180**

CITY  
**Calera**

STATE  
**AL**

POSTAL CODE  
**35040**

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:  
One (1) used 1986 SUNSHINE AMERICANA VIN # SN19056 and all parts, attachments, accessories, repairs, improvements, and accessions now or hereafter affixed thereto.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 [optional]

8. OPTIONAL FILER REFERENCE DATA

## EXHIBIT A

Commence at the Northwest corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama and run thence North 90 degrees 00 minutes 00 seconds East along the North line of said Section 35 a distance of 739.49 feet to a point; thence South 00 degrees 00 minutes 00 seconds East a distance of 179.53 feet to the POINT OF BEGINNING, also being on the West bank of Shack Branch slough on Lay Lake; thence South 22 degrees 35 minutes 51 seconds East along said West bank a distance of 97.23 feet to a point; thence North 90 degrees 00 minutes 00 seconds West a distance of 428.88 feet to a point; thence North 34 degrees 33 minutes 59 seconds West a distance of 109.00 feet to a point;; thence North 90 degrees 00 minutes 00 seconds East a distance of 453.35 feet to the point of beginning.