

AFTER CANCELLATION – FORWARD TO: SOUTHERN LANDMARK DEVELOPMENT LLC 111-A OWENS PKWY **BIRMINGHAM AL 35244**

Prepared By:

Eunice I Carpenter, RBC Bank (USA)

PO Box 500, Rocky Mount NC 27802

STATE OF ALABAMA, COUNTY OF SHELBY

NOTICE OF SATISFACTION

MORTGAGOR: SOUTHERN LANDMARK DEVELOPMENT LLC

MORTGAGEE: NATIONAL BANK OF COMMERCE OF BIRMINGHAM

AMOUNT: \$842-400.61 DATED: MARCH 26, 1999

RECORDED: MORTGAGE, INST #1999-17754

PROPERTY: PARCEL I: LOT 2, MANCHESTER COMMERCIAL PARK; PARCELS II: SE 1/4 OF SE 1/4 OF SECTION 21,

TOWNSHIP 20 S, RANGE 3 W; PARCEL III: LOT 4, WEATHERLY COMMERCIAL S/D

interest by virtue of being the original grantee or the heir, associated is authorized and directed to cancel the mortgage of re-		
WITNESS WITNESS	RBC BANK (USA) BY: PRINT NAME: Louise I Hutchison	EUNICE I. CARPENTER NOTARY PUBLIC JOHNSTON COUNTY, NC
MOTARY Carpenter	TITLE: Vice President, Alabama Markets	
STATE OF North Carolina COUNTY OF Johnston	PROBATE	
Personally appeared before me Carolyn E Bennett, who on oath states that (s) he saw the within-named RBC Bank, (USA), by Louise I Hutchison, its Vice President, Alabama Markets sign, seal, and as the act and deed of the corporation, deliver the within-written instrument, and that (s) he with Eunice I Carpenter witnessed then execution thereof. Swern to before me, this day of August Johnston County Witness		
STATE OF North Carolina COUNTY OF Johnston	AFFIDAVIT	
Personally appeared before me Louise I Hutchison, who being first duly sworn, deposes and states that (s) he is the Vice President, Alabama Markets for RBC Bank (USA), the bonafide owner and holder of the above abstracted real estate mortgage, and that said mortgage has not been assigned, hypothecated or otherwise disposed of. PRINT NAME: Louise I Hutchison		
Swern to before me, this 17th day of 2001.	TITLE: Vice President, Alabama Markets	
Notary Public for Johnston Gounty My Commission expires: 43-3014 JOH	NICE I. CARPENTER NOTARY PUBLIC INSTON COUNTY, NC 3303470-102 EIC	