

AFTER CANCELLATION – FORWARD TO: SOUTHERN LANDMARK DEVELOPMENT LLC 111-A OWENS PKWY BIRMINGHAM AL 35244

Prepared By:

Eunice I Carpenter, RBC Bank (USA)

PO Box 500, Rocky Mount NC 27802

STATE OF ALABAMA, COUNTY OF SHELBY

NOTICE OF SATISFACTION

MORTGAGOR: SOUTHERN LANDMARK DEVELOPMENT LLC
MORTGAGEE: NATIONAL BANK OF COMMERCE OF BIRMINGHAM

AMOUNT: \$335,998.50 DATED: OCTOBER 8, 1996

RECORDED: MORTGAGE, INST #1996-35828

PROPERTY: PART OF LOT 7, OAK MOUNTAIN COMMERCE PLACE BEING NW 1/4 OF SECTION 6, TOWNSHIP 20 S, RANGE 2

WEST

The indebtedness referred to above, having been paid in full and the undersigned being the present owner of such secured interest by virtue of being the original grantee or the heir, assign, transferee or devisee of the original grantee, the clerk of such superior court is authorized and directed to cancel the mortgage of record.

court is authorized and directed to cancel the mortgage of record.	
WITNESS WITNESS WOTARY WITHERSENCE OF: Boundary Boundary Boundary	BY: PRINT NAME: Louise I Hutchison TITLE: Vice President, Alabama Markets EUNICE I. CARPENTER NOTARY PUBLIC JOHNSTON COUNTY, NC
STATE OF North Carolina COUNTY OF Johnston	PROBATE
Personally appeared before me Carolyn E (USA), by Louise I Hutchison_, its Vice Prescorporation, deliver the within-written instrument, and that (sexecution thereof. Sworn to before me, this i day of day of Notary Public for Johnston County My Commission expires: 13-2014	s) he with Eunice I Carpenter witnessed then
STATE OF North Carolina COUNTY OF Johnston	AFFIDAVIT
Personally appeared before meLouise states that (s) he is theVice President, Alabama Mar of the above abstracted real estate mortgage, and that said	
Swern to before me, this 17th day of	PRINT NAME: Louise I Hutchison TITLE: Vice President, Alabama Markets
Notary Public for Johnston County My Commission expires: 4-13-2014	3303470-102 EIC EUNICE I, CARPENTER

NOTARY PUBLIC

JOHNSTON COUNTY, NC