

STATE OF ALABAMA
DOMESTIC FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION GUIDELINES



20090723000284730 1/2 \$95.00
Shelby Cnty Judge of Probate, AL
07/23/2009 04:03:43 PM FILED/CERT

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.
STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I The name of the corporation:
HD MEDICAL GROUP INC.

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):
INDEPENDANT DISTRIBUTOR OF MEDICAL DEVICES

Article IV The number of shares which the corporation shall have the authority to issue is 1000.

Article V The street address (NO PO BOX) of the registered office: 2575 INDIAN CREST DR
PELHAM, AL 35124 and the name of the registered agent at that office: DOUGLAS DURKEE.

Article VI The name(s) and address(es) of the Director(s):
DOUGLAS DURKEE
2575 INDIAN CREST DR, PELHAM, AL 35124

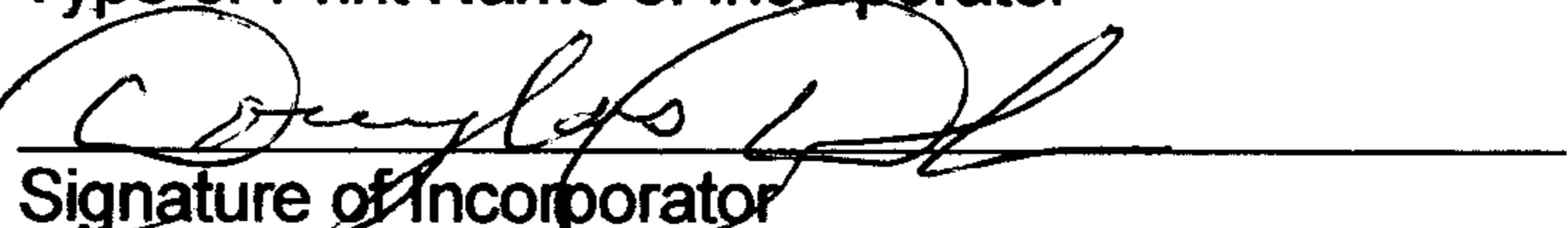
Article VII The name(s) and address(es) of the Incorporator(s):
DOUGLAS DURKEE 2575 INDIAN CREST DR, PELHAM 35124

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this the 23rd day of JULY, 2009.

Printed Name and Business Address of Person Preparing this Document:

DOUGLAS DURKEE
Type or Print Name of Incorporator


Signature of Incorporator



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Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of the State of Alabama, having custody
of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Section 10-2B-4.02, **Code of
Alabama 1975**, and upon an examination of the corporation records
on file in this office, the following corporate name is reserved
as available:

H D MEDICAL GROUP, INC.

(W)
This domestic corporation name is proposed to be incorporated in
~~SHELBY COUNTY~~
~~Jefferson County~~ and is for the exclusive use of Dova Durkee,
2575 Indian Crest Drive, Pelham, AL 35124 for a period of one
hundred twenty days beginning July 20, 2009 and expiring November
18, 2009.

**In Testimony Whereof, I have hereunto set my hand
and affixed the Great Seal of the State, at the Capitol,
in the City of Montgomery, on this day.**

July 20, 2009

Date

Beth Chapman



Beth Chapman

Secretary of State