

PO [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18 TH STREET  
BIRMINGHAM, AL 35291



20090723000284130 1/5 \$42.40  
Shelby Cnty Judge of Probate, AL  
07/23/2009 01:51:27 PM FILED/CERT

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
BLUE ANDREW

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
2091 OLD CAHABA AL 35080 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
[REDACTED] DEBTOR [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
BLUE KATIE

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
2091 OLD CAHABA AL [REDACTED] US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
[REDACTED] DEBTOR [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
ALABAMA POWER COMPANY

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT.

BRAND: TRANE

MODEL # 4TWX 5036A1000A MODEL# 4TE23F40B1000AA

SERIAL # 9252P9X1F SERIAL# 925242K2V

\$ 5525

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
15575

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	BLUE	ANDREW	

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years




Simultaneously with the delivery of this Deed, Grantee executed a purchase money mortgage in the amount of \$137,750.00 to secure an amount borrowed to finance the below described property


Return To:  
First National Financial Title Svcs  
5034 Thoroughbred Lane Suite C  
Brentwood, TN 37027 N15706

**PREPARED BY:**  
First National Financial Title Services of Alabama,  
Inc.  
5034 Thoroughbred Lane, Suite C  
Brentwood, TN 37027  
FILE #N15706

**SEND TAX NOTICE TO:**  
ANDREW BUIE  
KATIE BUIE  
AmTrust Bank PO Box 11041  
Orange, CA 92856

  
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### SPECIAL WARRANTY DEED

  
20090126000023320 1/3 \$24.50  
Shelby Cnty Judge of Probate, AL  
01/26/2009 11:02:56AM FILED/CERT

STATE OF Alabama )  
COUNTY OF Shelby )

THIS INDENTURE, made and entered into this 05 day of January, 2009, by and between Deutsche Bank National Trust Company as Trustee under Pooling and Servicing Agreement dated as of May 1, 2007 Securitized Asset Backed Receivables LLC Trust 2007-BR4 Mortgage Pass-Through Certificates, Series 2007-BR4, hereinafter called Grantor, and Andrew Buie and wife, Katie Buie, hereinafter called Grantees.

\*with rights of survivorship

WITNESSETH: That for and in consideration of ONE HUNDRED FORTY-FIVE THOUSAND DOLLARS (\$145,000.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the Grantor has bargained and sold and does hereby bargain, sell, convey and confirm unto the Grantee the following described real estate, situated and being in the County of Shelby, State of Alabama, to wit:

All that certain lot or parcel of land situated in the County of Shelby, State of Alabama, and being more particularly described as follows:

Lot 51, according to the Map and Survey of Old Cahaba II-B, as recorded in Map Book 30, Page 28, in the Probate Office of Shelby County, Alabama.

Commonly Known as: 2091 Old Cahaba Place, Helena, AL 35080

Subject to 2009 Shelby County Taxes hereby assumed by the Grantee.

Being all or part of the same property described in the abovementioned legal description.

Tax Parcel Number: 134202004051000

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the Grantee, Grantee's heirs and assigns, in fee simple forever. \*forever as joint tenants with rights of survivorship.

The Grantor does hereby covenant with the Grantee that Grantor is lawfully seized in fee of the aforescribed real estate; that the Grantor has a good right to sell and convey the same; that the same is unencumbered except any taxes not yet due but constituting a lien which are assumed by Grantee;

and any subdivision restrictions of record:

and any existing easements of record;

and that the title and quiet possession thereto Grantor warrants and will forever defend against the lawful claims of all persons claiming by, through, or under it, but not further or otherwise.

The word "party" as used herein shall mean "parties" if more than one person or entity be referred to, and pronouns shall be construed according to their proper gender and number according to the content hereof.

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Deutsche Bank National Trust Company as Trustee under  
Pooling and Servicing Agreement dated as of May 1, 2007  
Securitized Asset Backed Receivables LLC Trust 2007-  
BR4 Mortgage Pass-Through Certificates, Series 2007-BR4

\_\_\_\_\_(SEAL)  
By and through its Attorney in Fact Barclays Capital Real  
Estate, Inc., a Delaware Corporation, dba HomeEq Servicing

**Noriko Colston**      **Assistant Secretary**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State,  
hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of  
\_\_\_\_\_, an \_\_\_\_\_,  
corporation, is signed to the foregoing Special Warranty Deed, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the instrument, (he) (she), as such officer  
and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the \_\_\_\_\_ day of January, 2009.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:

PREPARED BY:  
First National Financial Title Services of Alabama, Inc.  
5034 Thoroughbred Lane, Suite C  
Brentwood, TN 37027

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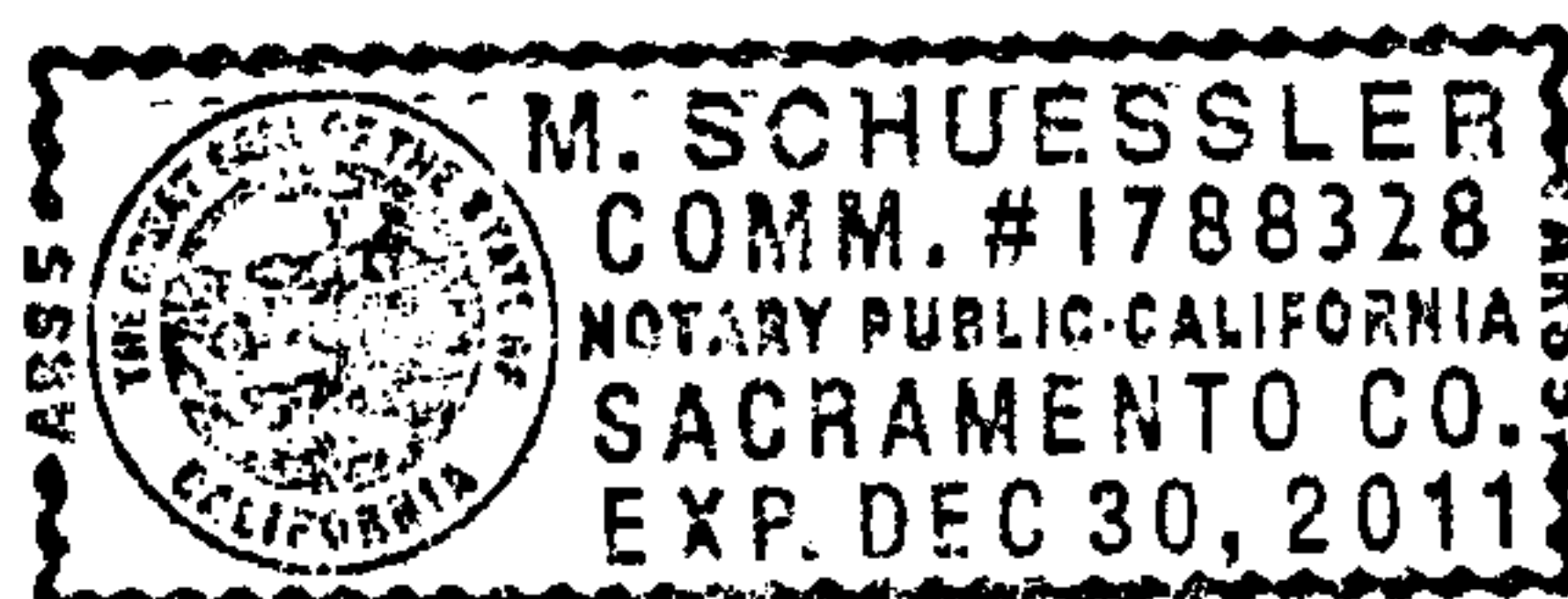
State of California }  
County of Sacramento } ss.

On JAN 05 2009, before me, M. Schuessler, Notary Public, personally appeared Noriko Colston, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

M. Schuessler  
Notary Signature M. Schuessler



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