

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
ATTN: ROD NOWLIN
P O BOX 129
ANNISTON AL 36201



20090723000284070 1/4 \$42.50
Shelby Cnty Judge of Probate, AL
07/23/2009 01:51:21 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

ROLLINS

FIRST NAME

ROBERT

MIDDLE NAME

L

SUFFIX

1c. MAILING ADDRESS

4174 DEAD HOLLOW RD

CITY

HARPERSVILLE

STATE

AL

POSTAL CODE

35078

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

ROLLINS

FIRST NAME

MARY

MIDDLE NAME

ANN

SUFFIX

2c. MAILING ADDRESS

4174 DEAD HOLLOW RD

CITY

HARPERSVILLE

STATE

AL

POSTAL CODE

35078

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER COMPANY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P O BOX 129

CITY

ANNISTON

STATE

AL

POSTAL CODE

36201

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

3.5 TON TRANE XL15 SPLIT HEAT PUMP

AIRHANDLER, MODEL# 4TEE3F39A1000AA, SERIAL# 92653P12V
CONDENSER MODEL# 4TWX5042A1000AA, SERIAL# 92550L42F
HEAT STRIP MODEL# BAYHTR141000C, SERIAL# 901380703M
803 TSTAT MODEL# TCONT803A532DAA

\$7000.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME


MIDDLE NAME,SUFFIX

ROLLINS

ROBERT

L

10. MISCELLANEOUS:


20090723000284070 2/4 \$42.50
Shelby Cnty Judge of Probate, AL
07/23/2009 01:51:21 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

ROLLINS

MARY

ANN

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

4174 DEAD HOLLOW RD

HARPERSVILLE

AL

35078

USA

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE ATTACHED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:

ROBERT L. ROLLINS

MARY ANN ROLLINS

~~Dead Hollow Road~~ 514 Eagle Ridge Drive
Harpersville, AL 35878 Birmingham AL 35223

STATE OF ALABAMA)
COUNTY OF SHELBY}

Warranty Deed/ITWROS

KNOW ALL MEN BY THESE PRESENTS. That in consideration of SIXTY-FOUR THOUSAND ONE HUNDRED NINETY-SEVEN DOLLARS AND NO/100's (\$64,197.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, I/we TERA MAE BAKER, an widowed woman, (herein referred to as grantors, whether one or more) do grant, bargain, sell, and convey unto ROBERT L. ROLLINS and MARY ANN ROLLINS (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to:

Ad valorem taxes for 1999 and subsequent years not yet due and payable until October 1, 1999. Existing covenants and restrictions, easements, building lines, and limitations of record.

\$51,597.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereto set my/our hand(s) and seal(s), this the 9th day of October, 1998.

Tera Mae Baker
TERA MAE BAKER

STATE OF ALABAMA)
JEFFERSON COUNTY}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that TERA MAE BAKER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of October, 1998.

[Signature]
Notary Public
My Commission Expires: 5/19/99

10/29/1998-42560
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 24.00



20090723000284070 3/4 \$42.50
Shelby Cnty Judge of Probate, AL
07/23/2009 01:51:21 PM FILED/CERT

CLAYTON T. SWEENEY, ATTORNEY AT LAW



20090723000284070 4/4 \$42.50
Shelby Cnty Judge of Probate, AL
07/23/2009 01:51:21 PM FILED/CERT

EXHIBIT "A"

A parcel of land in the N 1/2 of the NW 1/4 of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows:

From the SW corner of the NW 1/4 of NW 1/4 of Section 32, Township 19 South, Range 2 East; run thence East along the South boundary of said NW 1/4 of NW 1/4 a distance of 40.00 feet to a point on the East boundary of Dead Hollow Road North (80 foot right of way), being the point of beginning of herein described parcel of land; thence continue along said course a distance of 1272.75 feet to the SE corner of said NW 1/4 of NW 1/4; thence continue along said course a distance of 176.94 feet to a point in the center of Morgan Creek (20 feet wide); thence turn 116 deg. 14 min. 59 sec. left and run 74.73 feet along said creek centerline; thence turn 06 deg. 45 min. right and run 184.25 feet along said creek centerline; thence turn 20 deg. 43 min. right and run 158.59 feet along said creek centerline; thence turn 10 deg. 40 min. 04 sec. left and run 162.50 feet along said creek centerline; thence turn 90 deg. 02 min. 23 sec. right and run 351.63 feet; thence turn 93 deg. 18 min. 33 sec. right and run 165.15 feet; thence turn 131 deg. 31 min. 03 sec. left and run 266.56 feet; thence turn 56 deg. 41 min. left and run 533.76 feet to a point on the Southerly boundary of CSX Railroad (100 foot right of way); thence turn 108 deg. 24 min. 20 sec. left and run 2072.67 feet along said railroad boundary to a point on the East boundary of aforementioned Dead Hollow Road; thence turn 57 deg. 12 min. 05 sec. left and run 46.97 feet along said road boundary to the point of beginning of herein described parcel of land; being situated in Shelby County, Alabama.

ALSO A 30 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITIES,

More particularly described as follows:

From the SW corner of the NE 1/4 of the NW 1/4 of Section 32, Township 19 South, Range 2 East, run thence East along the South boundary of said NE 1/4 of the NW 1/4 a distance of 176.94 feet; thence turn 116 deg. 14 min. 59 sec. left and run 74.73 feet; thence turn 06 deg. 45 min. right and run 184.25 feet; thence turn 20 deg. 43 min. right and run 158.59 feet; thence turn 10 deg. 40 min. 04 sec. left and run 162.50 feet; thence turn 90 deg. 02 min. 23 sec. right and run 351.63 feet; thence turn 93 deg. 18 min. 33 sec. right and run 145.15 feet to the point of beginning of the centerline of herein described easement; thence continue along said course and along said easement centerline a distance of 20.00 feet; thence turn 24 deg. 58 min. 53 sec. left and run 108.52 feet along said easement centerline; thence turn 11 deg. 57 min. 35 sec. left and run 134.86 feet along said easement centerline; thence turn 21 deg. 36 min. 25 sec. left and run 423.53 feet along said easement centerline; thence turn 05 deg. 05 min. 40 sec. left and run 187.76 feet along said easement centerline; thence turn 20 deg. 15 min. 21 sec. left and run 141.79 feet along said easement centerline to a point of termination in the centerline of Shelby County Highway No. 444 East (80 foot right of way).

Inst # 1998-42560

10/29/1998-42560
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 24.00