

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA)
COUNTY OF SHELBY)

LOAN NO.: 34024160-10

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$212,000.00, executed by JASCO, LLC by its MEMBERS, in favor of the BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY.

Real Property Mortgage dated this date, executed by JASCO, LLC, by its MEMBERS, in favor of the BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, and filed for record on the 21st day of ~~JUNE~~^{July}, 2009, in 20090721000281290, in the Office of the Judge of Probate of SHELBY County, Alabama.

Assignment of Rents and Leases dated this date, executed by JASCO, LLC, by its MEMBERS, in favor of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, and filed for record on the 21st day of ~~JUNE~~^{July}, 2009, in 20090721000281300, in the Office of the Judge of Probate of SHELBY County, Alabama.

Unconditional Guarantee, SBA Form 148, dated this date, executed by JOHN DEAN, ANNE DEAN AND MOTION MEDICAL, INC., in favor of the BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 12TH day of JUNE, 2009.

BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY

BY: 

WILLIAM D. PUCKETT, II

ITS: **PRESIDENT**

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WILLIAM D. PUCKETT, II, whose name as PRESIDENT of the BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, is signed to the foregoing instrument and who is known to me, acknowledged before me that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of the corporation, acting in its capacity as aforesaid.


Given under my hand and official seal this 12TH day of ~~JUNE~~, 2009.


NOTARY PUBLIC

My commission expires: 04/23/12

THIS INSTRUMENT PREPARED BY:

Jon M. Turner, Jr.
Turner & Associates, LLC
3800 Colonnade Parkway, Suite 650
Birmingham, AL 35243
Telephone: (205) 933-1120


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Shelby Cnty Judge of Probate, AL
07/21/2009 03:01:03 PM FILED/CERT