

20090721000280950 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/21/2009 02:13:35 PM FILED/CERT

Document Prepared By:
Ronald E Meharg, PH#: 888-362-9638
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
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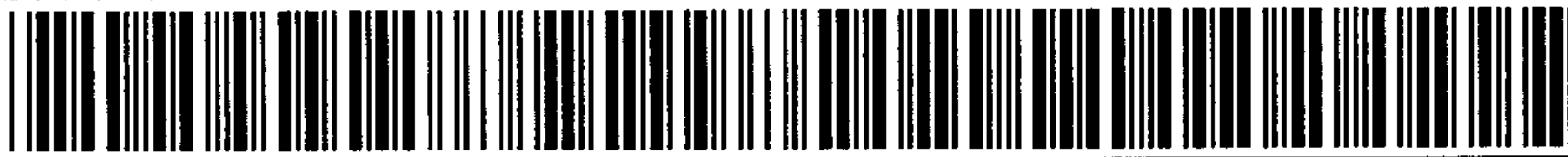
Space Above for Recorder's Use Only

WELLS	708	0254693328
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MIN #: 100162500075569104
MERS Telephone #:
888/679-6377CRef#:08/06/2009-PRef#:R089-PO
F Date:07/07/2009-Print Batch ID:86212
Recording Requested By:
Wells Fargo Bank, N.A.
Property Address:
105 WINTERHAVEN CIRCLE
ALABASTER, AL 35007

ALmrsd-eR2.0 06/30/2009

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **SAM J GUARINO AND VICTORIA A GUARINO, A MARRIED COUPLE**
HUSBAND AND WIFE

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS**
NOMINEE FOR LANDMARK MORTGAGE, LLC

Date of Mortgage: **06/30/2006**

Loan Amount: **\$95,000.00**

Recording Date: **07/06/2006** Book: **N/A** Page: **N/A** Document #: **20060706000323310**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/13/2009**.

Mortgage Electronic Registration Systems, Inc.


Linda Green
Vice President

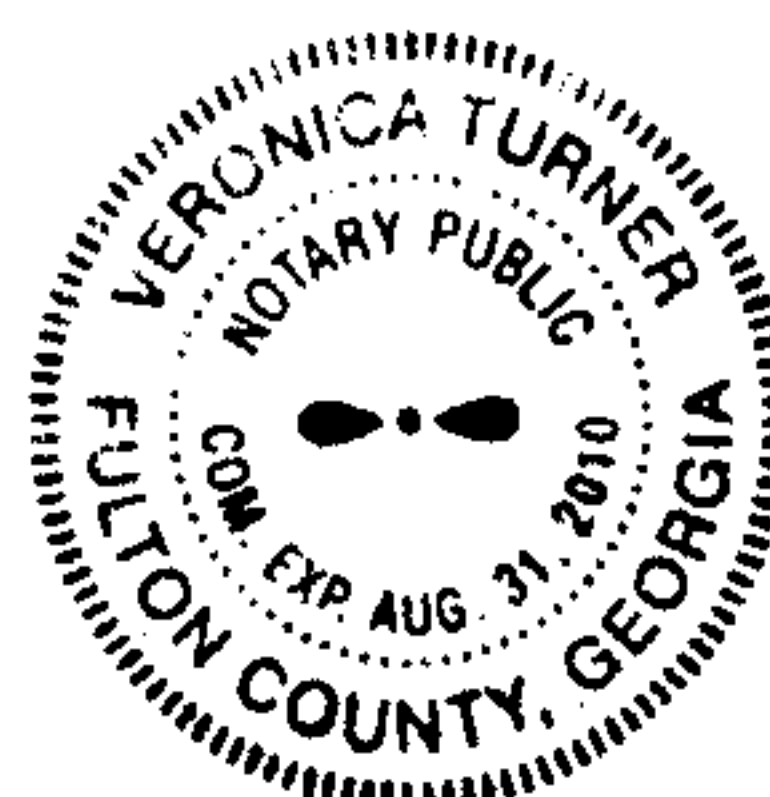
State of **GA**

County of **Fulton**

On this date of **07/13/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Veronica Turner**
My Commission Expires: **08/31/2010**



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010