



STATE OF ALABAMA

Send tax notices to:

SHELBY COUNTY

\$ 5,000

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, to the undersigned, **Bernice P. Jones**, a single woman, hereinafter referred to as Grantor, I, the said Grantor, do grant, bargain, sell and convey unto **Arthur Pritchett**, a married man, **Rufus Charles Murray**, a married man, **Elfrida McClain**, a married woman, **Linda Murray Jackson**, a married woman, **Brenda Hamilton**, a married woman, and **Pennie Renae Brown**, a married woman, hereinafter referred to as Grantees, their heirs and assigns, the following described real estate, situated in the County of Shelby, and State of Alabama, to-wit:

Commence at the SW corner of the N1/2 of the SE1/4 of Section 36, Township 20 South, Range 3 West, and run North along the West line of said 1/2 1/4 317.4 feet to the point of beginning; thence continue along last described course 169.25 feet; thence turn a deflection angle of 154°41'21" right and run SE 187.05 feet; thence turn a deflection angle of 36°06'52" left and run SE 131.49 feet to the NW margin of Shelby County Highway 11 (Simmsville Road); thence turn a deflection angle of 99°52'19" right and run SW along said Highway 11 margin 76.28 feet; thence turn a deflection angle of 91°09'32" right and run NW 192.11 feet to the point of beginning, containing 16,616 square feet and marked on each corner with a steel pin or concrete monument.

Subject to all agreements, easements, restrictions, and/or limitation of record or applicable law.

Scrivener did not do title search

TO HAVE AND TO HOLD, the afore granted premises to the said GRANTEES, their heirs and assigns FOREVER.

AND I, the said Grantor, hereby covenant with the said Grantees that I am seized in fee simple of said premises, and have a good right to sell and convey the same as aforesaid; that said premises are free and clear from all encumbrances and that I will and my heirs and assigns shall warrant and defend the same to the said Grantees, their heirs, executors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, **Bernice P. Jones** has hereunto set her hand and seal on this document this the 21 day of July, 2009.

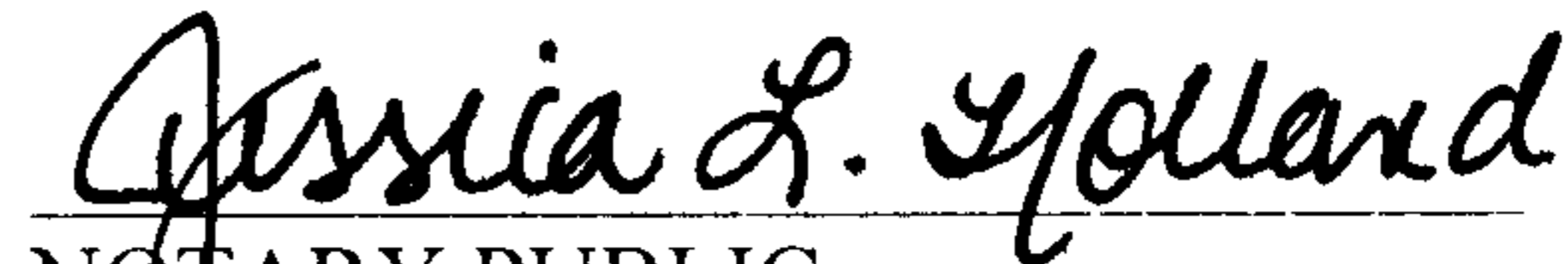

BERNICE P. JONES

STATE OF ALABAMA)

COUNTY OF SHELBY)

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared **Bernice P. Jones** as Grantor, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State aforesaid, this 21st day of July, 2009.


NOTARY PUBLIC
My Commission Expires: 4/19/2010

This instrument was prepared by
The Anderson Law Firm, L.L.C.
7515 Halcyon Pointe Drive
Montgomery, AL 36117

The preparation of this document does not constitute an examination of title as to the property described herein. The above attorneys have made no such title examination unless reflected by separate documents signed by such attorneys.