5303659840 09-009209

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc. acting solely as nominee for GreenPoint Mortgage Funding, Inc., a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by U.S. Bank, National Association as trustee for WAMU Mortgage Pass Through Certificate for WMALT Series 2006-5 Trust receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said U.S. Bank, National Association as trustee for WAMU Mortgage Pass Through Certificate for WMALT Series 2006-5 Trust and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Jeffrey J. Segar and Micah L. Segar, Husband and Wife to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for GreenPoint Mortgage Funding, Inc. filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument 20060328000143330...

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the U.S. Bank, National Association as trustee for WAMU Mortgage Pass Through Certificate for WMALT Series 2006-5 Trust and unto its successors and assigns forever.

EXECUTED THIS May of Mortgage Electronic Registration Systems, Inc. acting sol	ely as
Mortgage Electronic Registration Systems, Inc. acting sol	ely as
nominee for GreenPoint Mortgage Funding, Inc. By:	
ACKNOWLEDGMENT STATE OF Mabama	
COUNTY OF JEFFERSW	
I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Vicki Alvis whas Vice President of Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Gree Mortgage Funding, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledge the this day, that, being informed of the contents of the conveyance, s/he as such officer and with full accepted the same voluntarily for and as the act of said Corporation.	nPoint ed before
IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this WM day of July 2009. Solven and Mary Public Notary P	<i></i>
My Commission Expires: MY COMMISSION EXPIRES JANUARY 23, 2010	

THIS INSTRUMENT PREPARED BY: EDITH S. PICKETT SHAPIRO & PICKETT, L.L.P.

651 BEACON PARKWAY WEST, SUITE 115 BIRMINGHAM, ALABAMA 35209