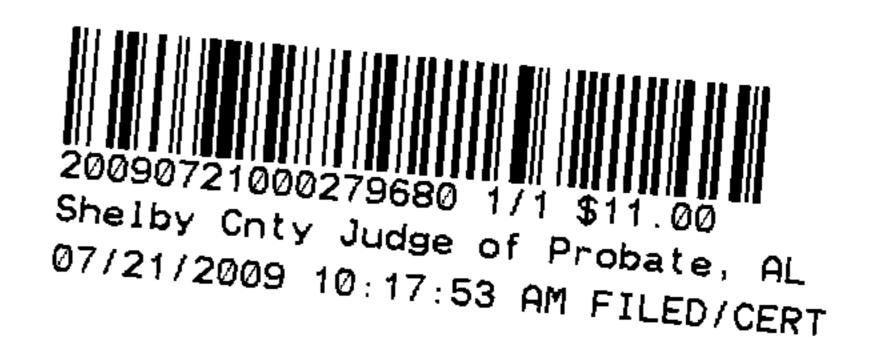
Recording Requested By: C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To:

MORRIS GRIFFIN C&L MORRIS-GRIFFIN CORP 2488 E 81ST ST STE 700 TULSA, OK 74137





DISCHARGE OF MORTGAGE

SECRETARY OF HOUSING & URBAN DEVELOPMENT #:011509615 "Jones" Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MARTHA J JONES, AN UNMARRIED WOMAN to secure payment of the principal sum of \$3,341.68 plus interest, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT AND ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 03/13/2009 Recorded: 03/31/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090331000117460, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 11/13/2008 as Instrument No.: 20081113000438100

On July 13th, 2009

DINGQ R. ASBERRY, Director, Morris - Griffin

Corporation

STATE OF Oklahoma COUNTY OF Wagoner

On July 13th, 2009, before me, MONIQUE IVY, a Notary Public in and for Wagoner in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official spal

MONIQUE IVY
Notary Expires: 01/24/2010 #02001411

(This area for notarial seal)

NO. 02001411

Prepared By: Kimberly Ash, CLS/MGC 2488 E 81ST ST STE 700, TULSA, OK 74137 1-866-377-8667