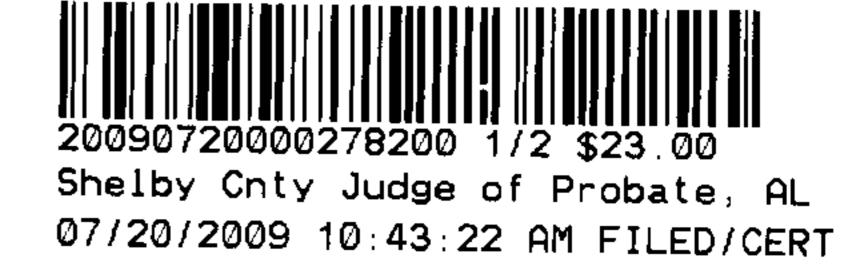
## THE HARTFORD

Fidelity & Bonding

### Bond of NOTARY PUBLIC



State of Alabama		Bond No. 21BSBFB6536
Shelby	_County	Amount: \$10,000.00
KNOW ALL MEI	N BY THESE PRESENTS, That We Sa	ra E. Wright
Alabama, as Principal, and Hartford Fire Insurance Company		
	<del>-</del>	, domiciled at Hartford , in said State, authorized and
<b>-</b>		e held and firmly bounden unto the State of Alabama, in the
sum of		
Ten Thousand Dolla		(\$ 10,000.00 ) DOLLARS for the
•		nd each of our heirs, executors and administrators, jointly and
severally, firmly by	y these presents.	
SIGNED, SEALE	D AND DATED THIS 9th day of Ju	uly <u>2009</u> .
THE CONDITION	N OF THIS OBLIGATION IS AS FOLI	LOWS: Whereas, the above bounden
Sara E. Wright	. was di	ily appointed to the office of Notary Public in and for
AL State at Large	, State aforesaid on the 20th day	of July , 2009 for the term of four years
from the 20th day	of July , 2009	
NOW, THEREFO	RE, If the above bounden principal shall	faithfully perform all the duties of said office during his
continuance thereis	n, or discharges any of the duties thereof	f, then this obligation to be void, otherwise to remain in full
force and effect.		
MATNIECCEC.		
WITNESSES:		C111. 111
Shorta C	sumpton Da	a 2. Muist t
		Principal
<u>Lidalil</u>	Sara E.	Wright
As to Rrincipal		
	Hart	ford Fire Insurance Company
John.		
( Kom n.	$\gamma$ ). [1].	11) II NINON
As to Surety		ne Huddleston Attorney-in-fact
145/to Surcty		THE MUDICION A LOCATION DA LOCATION DE LA LOCATION DEL LOCATION DE LA LOCATION DE LA LOCATION DE
STATE OF ALABAM	<b>[A</b> ]	
Shelby	COUNTY)	OATH OF OFFICE
Gair 6	The state of the s	
of the State of Alaham		will support the constitution of the United States, and the Constitution at I will faithfully and honestly discharge the duties of the office upon
which I am about to enter, to the best of my ability. So help me God.		
	• • • • • • • • • • • • • • • • • • •	
Subscribed and sworn	to before me this 6 day of hills	2009
Daoserioca ana sworn		
	i / - +	Mull Il Mill
	My Con	mission Expires://
		My Commission Expires April 14, 2013
		Approved:

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

#### THE HARTFORD BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 21-250897

### KNOW ALL PERSONS BY THESE PRESENTS THAT: Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

Jane Huddleston, Joan N. Miller, Charles E. Carper IV, Douglas K. Aman Sr., Walter C. Dowdy, Dale A. Taylor, Gregg A. Tatum of Montgomery & Birmingham, AL

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by 🖾, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT > COUNTY OF HARTFORD

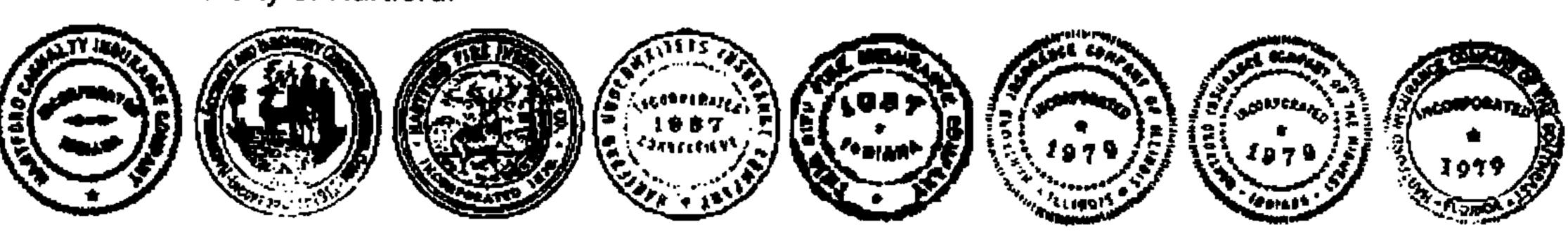
On this 1<sup>st</sup> day of February, 2004, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

Scott E. Paseka Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of July 9, 2009. Signed and sealed at the City of Hartford.



20090720000278200 2/2 \$23.00 Shelby Cnty Judge of Probate, AL 07/20/2009 10:43:22 AM FILED/CERT

Gary W. Stumper, Assistant Vice President