

THIS INSTRUMENT PREPARED BY:

Jada R. Hilyer
Nottingham Homeowners Association
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244


20090720000277990 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/20/2009 10:08:01 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENT

Nottingham Homeowners Association, Inc. files this statement in writing, verified by the oath of Jada Hilyer, as Manager of the Nottingham Homeowners Association, Inc., who has personal knowledge of the facts herein set forth:

That said Nottingham Homeowners Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

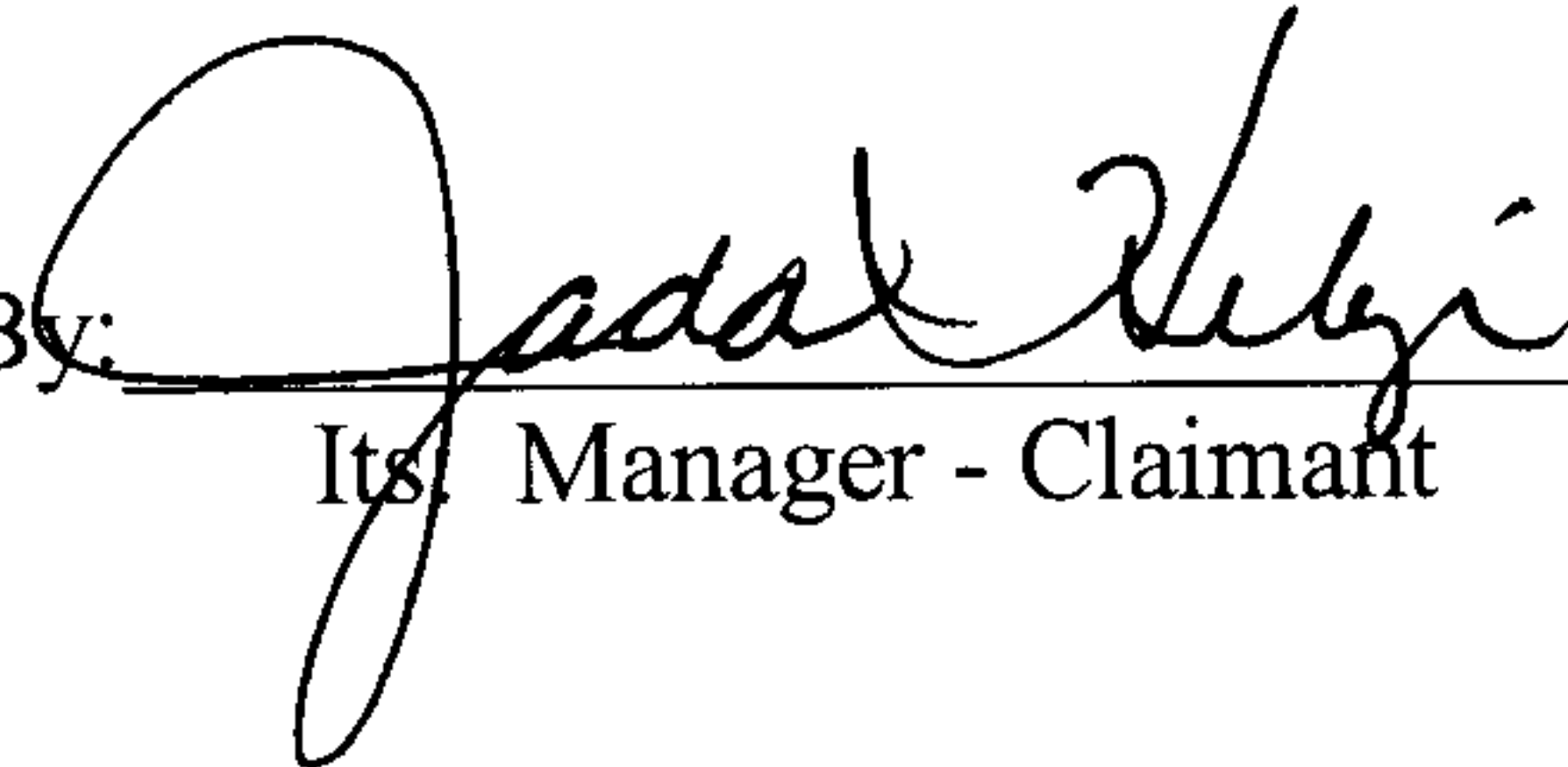
Lot 42, according to the survey of Nottingham, final plat, as recorded in Map Book 28, Page 127 in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$125.00 with interest, from to-wit: the 1st day of January, 2009, for assessments levied on the above property by the Nottingham Homeowners Association, Inc. in accordance with the Declaration of Protective Covenants of Nottingham Homeowners Association, which is filed for record in the Probate Office of Shelby County, Alabama.

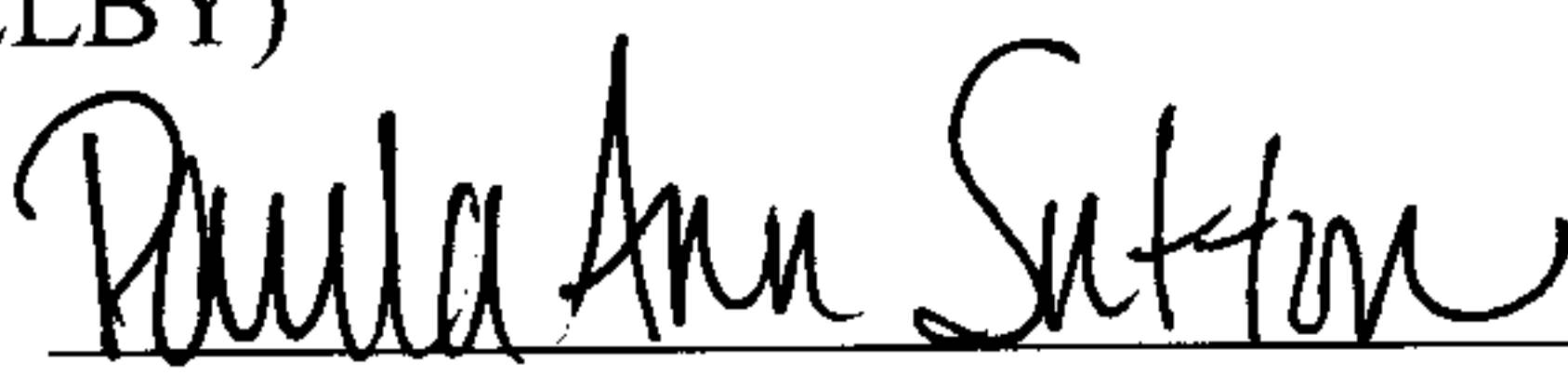
The name of the owner of the said property is Juli Ann Humphreys

NOTTINGHAM HOMEOWNERS ASSOCIATION

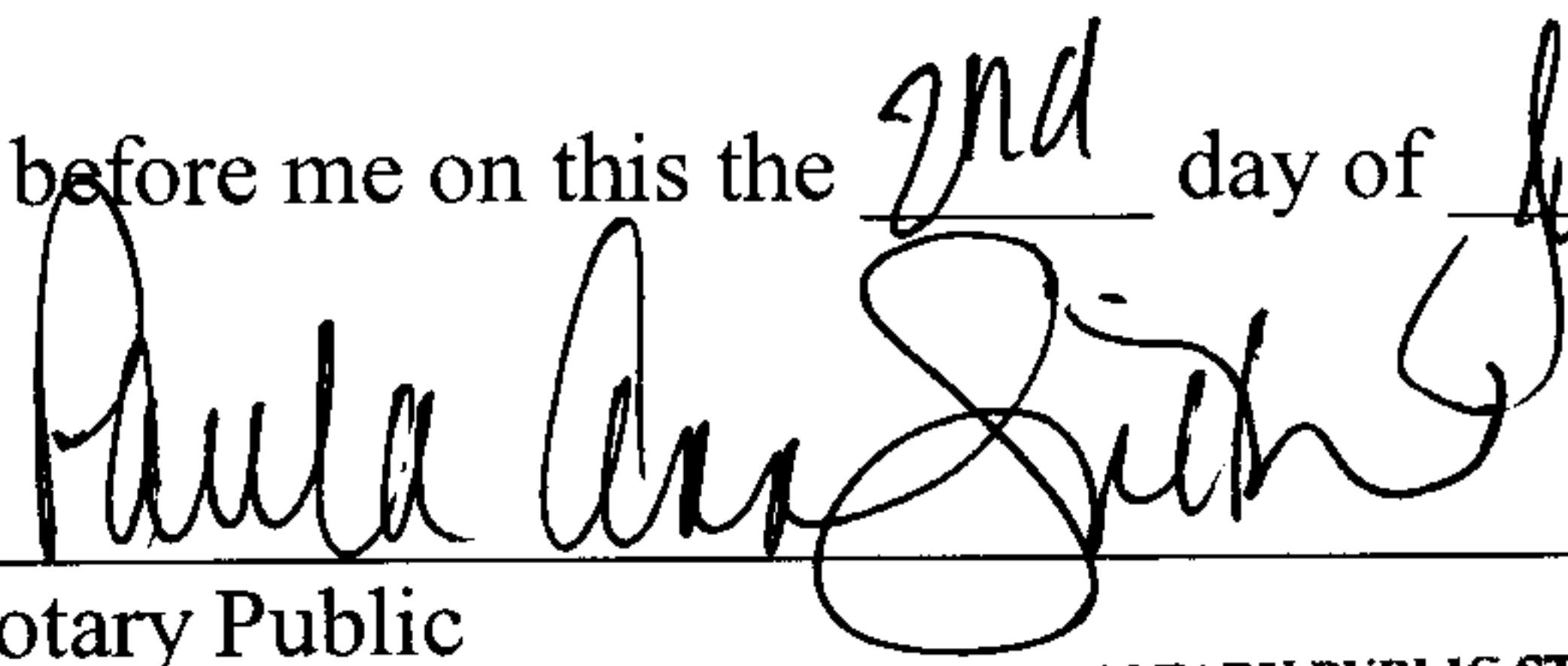
By: 
Its Manager - Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me,  , a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Jada Hilyer, as Manager of Nottingham Homeowners Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 2nd day of June, 2009
by said Affiant.


Notary Public

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: **Oct 24, 2010**
BONDED THRU NOTARY PUBLIC UNDERWRITERS

