20090717000276520 1/1 $11.00
Shelby Cnty Judge of Probate, AL
07/17/2009 12:29:43 PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

LIEN RELEASE DEPT.
AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

DISCHARGE OF MORTGAGE

America's Servicing Company #:1205232510 "HOOD" Lender ID:379001/406133013 Shelby, Alabama
MERS #: 100235700000005074 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by REBECCA NICHOLS HOOD AND JASON HOOD to secure payment of the principal sum of $182,100.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Shelby, and the State of Alabama, Dated: 09/28/2005 Recorded: 10/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20051013000532810, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 13th, 2009

By:_____
LYDIA HERRERA, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On July 13th, 2009 before me, T. MARSHALL, Notary Public, personally appeared LYDIA HERRERA , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

T. MARSHALL
COMM. #1677179
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires June 23, 2010

T. MARSHALL
Notary Expires: 06/23/2010 #1677179

(This area for notarial seal)

Prepared By: Kirsten Smith (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

*KS4*KS4WFMF*07/13/2009 12:05:21 PM* WFMF03WFMM00000000000000001379192* ALSHELB* 1205232510 ALSTATE_MORT_REL **KS4WFMF*