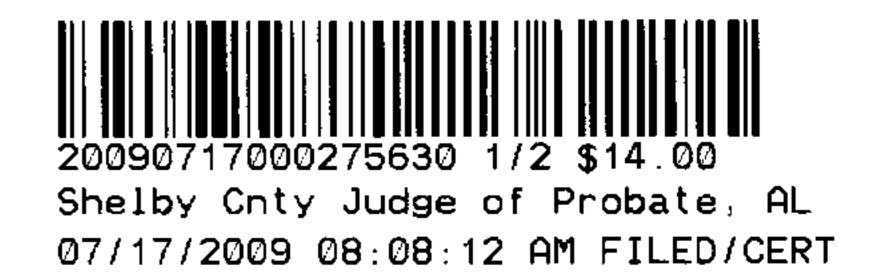
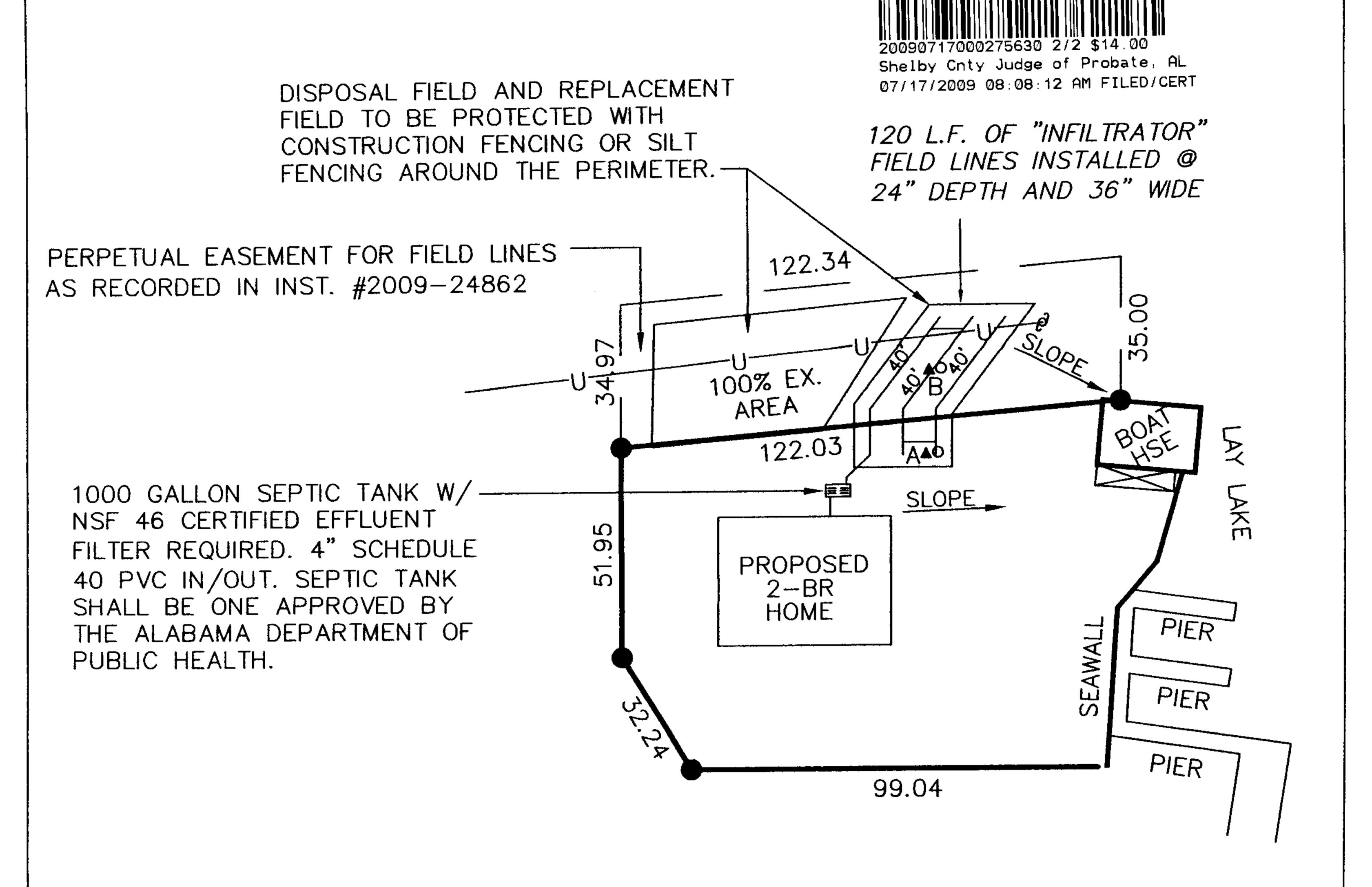
STATE OF ALABAMA COUNTY OF SHELBY

in the attached legal description.

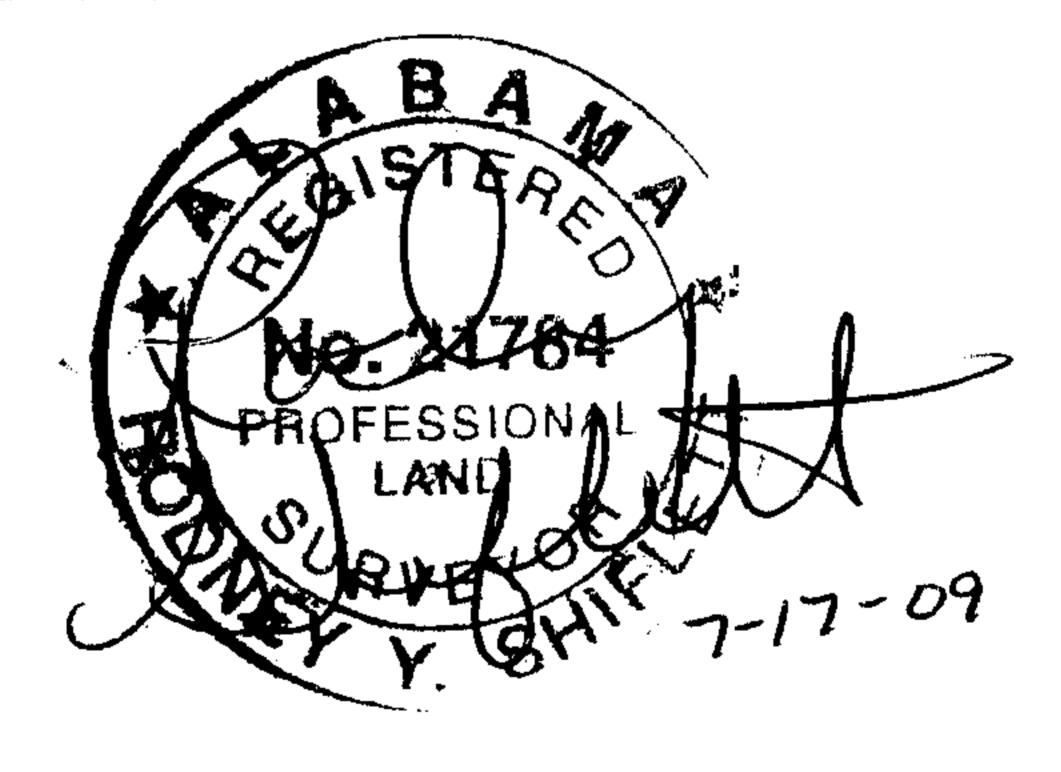


COVENANT

WHEREAS, Jarry Juzzy Barbara Juzzy hereinafter called the owner(s) of certain real property situated in SHELBY COUNTY,
hereinafter called the owner(s) of certain real property situated in SHELBY COUNTY,
Alabama, described in Exhibit "A", attached hereto and incorporated fully;
WHEREAS, upon said property the owner(s) desire(s) to construct an alternative
onsite sewage disposal system, hereinafter called the system, to service the facility/
dwelling on said property; and
WHEREAS, the approval of the system by the Shelby County Health Department,
hereinafter called the local health department, is conditioned upon the covenant by the
owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will
satisfy all of the requirements of the local health department and assure the proper
functioning of the system.
NOW, THEREFORE,
"The public is hereby put on notice that the property described herein is
the subject of a restricted onsite sewage disposal permit issued by the Shelby County Health Department. Subsequent purchasers are notified
that there may be continuing responsibilities placed on such purchaser and
they are directed to inquire at the Shelby County Health Department."
incy are directed to inquire at the short of country around a re-
Dated this, the 16 day of $\overline{14/y}$, 2009 .
\mathcal{L}
Signature(s) of Owner(s)
Signature(s) of Owner(s)
I, the undersigned Notary Public in and for said County, in said State, hereby
certify that (ARy Hely), whose name(s) is/are
signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before
me this day that, being informed of the contents thereof, he/she/they has/have executed
the same voluntarily on the day the same bears date.
$1/4$, $-\sqrt{1/4}$
Given under my hand and official seal, this $\frac{16+1}{6}$ day of $\frac{1}{3}$
009.
Hadricia BAnt
Notary Public Notary Public State of Alabama at Larce
My commission expires: MY COMMISSION EXPIRES: Oct 20, 2010
Exhibit "A"
-9.1 + R.1 = 4.
All the property in the survey of Arry - way , + Arbara - or instrument
a map/deed of which is recorded in Map/Deed Book, page or instrument#
3001-38/16 in the Probate Office of Shelby County, Alabama; or all property described



RDF AND EDF ARE RESTRICTED AREAS. EQUIPMENT AND/OR VEHICULAR TRAFFIC SHALL NOT BE ALLOWED TO TRANSVERSE THE DISPOSAL FIELD AREA BEFORE OR AFTER INSTALLATION. CARE SHOULD BE TAKEN PRIOR TO, DURING, AND AFTER INSTALLATION TO AVOID OVER—COMPACTION OF SOILS.



PLOT PLAN

2 BEDROOM 120 LIN. FT OF INFILTRATOR 36" WIDE AT 24" DEEP TRENCHES W/STONE

LEGEND JOB NO. 09104	
I ANDECC	
O IRON PIN SET IRON PIN FOUND ROW RIGHT-OF-WAY ADDRESS DATE 717/09 SCALE 1" = 40' DRAWN BY H. LETTS CHECK BY R.Y.S.	
CENTER LINE UTILITY POLE (M) FIELD MEASURED (P) PLAT / RECORDED MAP CENTER LINE RODNEY SHIFLETT SURVEYING P.O. BOX 204 COLUMBIANA, ALABAMA 35051 TEL. 205-669-1205 FAX. 205-669-1298	