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Shelby Cnty Judge of Probate, AL
07/16/2009 01:44:13 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF **Shelby**

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **Elizabeth A. Thomas and Husband, Jimmy Edward Thomas, Jr.** which said Mortgage, was recorded in the office of the Judge of Probate of **Shelby COUNTY, ALABAMA** in Mortgage **BOOK 20050325000136410 PAGE 1-4**, and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **15** day of **July, 2009**.

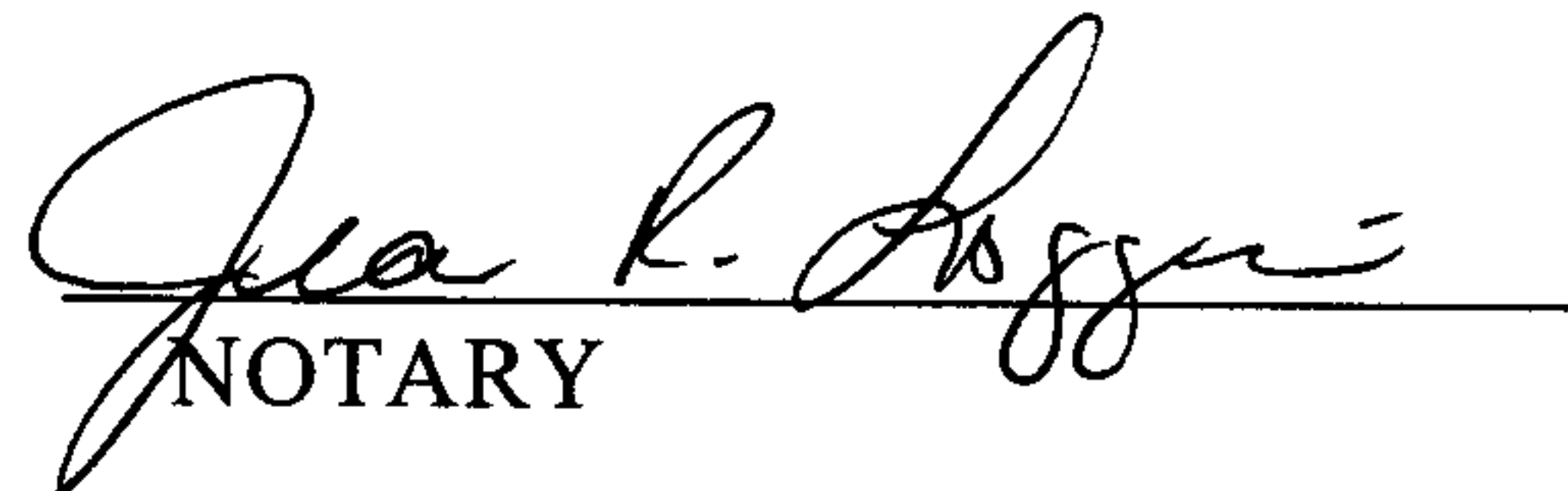

By: Mark Light
Its: Real Estate Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Mark Light, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **15** of **July, 2009**.

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
~~MY COMMISSION EXPIRES: Dec 17, 2012~~
BONDED THRU NOTARY PUBLIC UNDERWRITERS


NOTARY

Prepared by: Francis Smith

FIRST EDUCATORS CREDIT UNION
1810 MERCHANTS DR
HOOVER, AL 35244