

20090716000274560 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/16/2009 01:26:26 PM FILED/CERT

This instrument was prepared by  
and mail released document to:  
ALLAN R. POPPER, Agent  
**Lienguard, Inc.**  
1000 Jorie Blvd., Suite 270  
Oak Brook, Illinois 60523

**RELEASE OF VERIFIED STATEMENT OF LIEN**

STATE OF ALABAMA            )  
COUNTY OF SHELBY        )

Pursuant to and in compliance with the ALABAMA Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **84 Lumber Co., a PA Limited Partnership**, 1019 Rte. 519, Eighty Four, PA 15330, does hereby acknowledge satisfaction or release of the Verified Statement of Lien against **Michelle K. Wise**, 131 Moores Spring Road, Monevallo, AL 35115, Owner, and **Robert Stephenson/Division One Properties**, 322 Chase Plantation, Hoover, AL 35244, Contractor, for **\$8,062.47**, on the following described property to wit:

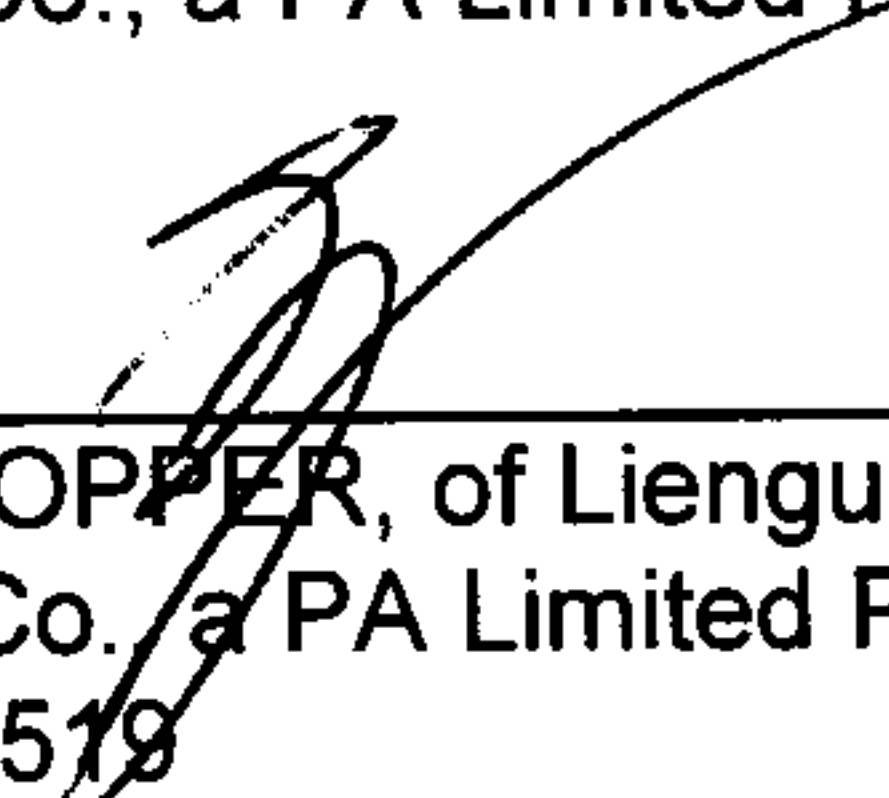
Parcel No.: 27 1 02 0004 004.000, Lot 7-A, according to Amended Map of Ammersee Lakes Second Sector as recorded in Map Book 36 Page 99, all in the County of Shelby, State of Alabama.

which verified statement of lien was recorded in the County of **Shelby**, Judge of Probate, Alabama on September 11, 2007, at 20070911000425530.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18<sup>th</sup> day of June, 2009.

84 Lumber Co., a PA Limited Partnership


BY:

  
\_\_\_\_\_  
ALLAN R. POPPER, of Lienguard, Inc., Agent for  
84 Lumber Co., a PA Limited Partnership  
1019 Route 519  
Eighty Four, PA 15330-2813

STATE OF ILLINOIS    ) SS:  
COUNTY OF COOK    )

I, C. DANIELLE DOMAN, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18<sup>th</sup> day of June, 2009.

  
\_\_\_\_\_  
C. DANIELLE DOMAN, Notary Public  
OFFICIAL SEAL  
C. DANIELLE DOMAN  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/12/12

**File No.: 80363-7-1**