

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] (405) 236-0003 Kelli Cunningham B. SEND ACKNOWLEDGEMENT TO: (Name and Address) Anderson, McCoy & Orta PC 100 North Broadway Suite 2600 Oklahoma City, OK 73102 1937.137(Orig No. 1937.137) AMO File No: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed (for record) (or recorded) in the # 20051027000559070 filed 10/27/2005; Shelby County, AL REAL ESTATE RECORDS TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law. ASSIGNMENT (full) or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This amendment affects Secured Party of Record. Check only one of those boxes. Debtor or Also check one of the following three boxes and provide appropriate information in items 6 and/or 7 ADD name: Complete item in 7a or 7b, and also DELETE name: Give record name CHANGE name and/or address: Give current record name in item 6A or 6B; also give new Item 7c; also complete items 7d-7g (if applicable). name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. To be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: (DEBTOR) 6a. ORGANIZATION'S NAME SCHILLECI WHITE STONE, LLC, an Alabama limited liability company SUFFIX MIDDLE NAME FIRST NAME OR 16b. INDIVIDUAL'S LAST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME BANK OF AMERICA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C22 SUFFIX MIDDLE NAME TIRST NAME OR 76 INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY STATE CITY 7c. MAILING ADDRESS USA 540 West Madison Street, Mail Code IL 4-540-18-04 Chicago 160661 7g. ORGANIZATIONAL ID #, if any 7f. JURISDICTION OF ORGANIZATION 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box Describe collateral 🦷 deleted or 🦵 added, or give entire 🥛 restated collateral description, or describe collateral 🦵 assigned *Secured Party address: 1055 10th Avenue SE, Minneapolis, MN 55414 Property Address: 9260 Highway 119, Alabaster

9a. ORGANIZATION'S NAME

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C22*

10. OPTIONAL FILER REFERENCE DATA

722005C22 White Stone Shopping Center

200907160000274510 2/4 \$32.00 Shelby Cnty Judge of Probate, AL 07/16/2009 01:12:52 PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY
11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amenndment form)
20051027000559070 filed 10/27/05 Shelby County, Alabama
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME
**
13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING USE ONLY

**WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C22, having an address at 1055 10th Avenue SE, Minneapolis, MN 55414

See Exhibit 'A' attached hereto and made a part hereof for legal description

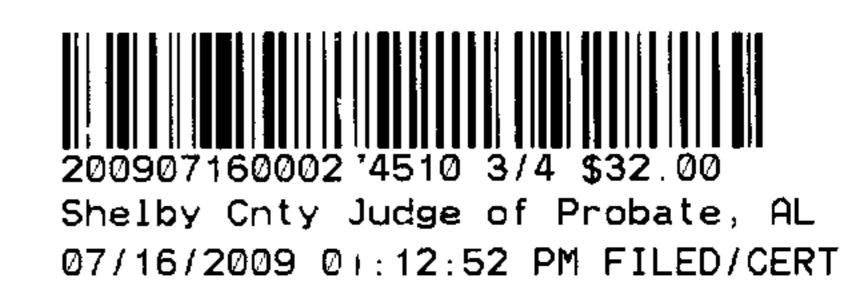


EXHIBIT A Legal Description

White Stone Shopping Center Alabaster, Alabama

PARCEL 1:

Lot 7, according to the Map of the White Stone Center Subdivision, as said map appears of record in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 33, at pages 138-A and 138-B.

PARCEL 2:

SLOPE EASEMENT FOR THE BENEFIT OF PARCELS 1 THRU 7 AS CREATED BY THAT CERTAIN EASEMENT AGREEMENT BETWEEN DOUGLAS M. KENT AND NINA KENT AND ALABASTER RETAIL PROPERTY, L.L.C., DATED JANUARY 27, 2003, RECORDED IN INSTRUMENT NUMBER 20030210000081000, OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

An easement located in the Northeast quarter of the Northwest quarter of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the Northwest corner of Section 14; thence run South 89 degrees 03 minutes 42 seconds East and along the section line 2343.49 feet; thence run South 25 degrees 30 minutes 31 seconds West 617.60 feet to the POINT OF BEGINNING; thence continue South 25 degrees 30 minutes 31 seconds West 589.55 feet; thence run North 44 degrees 42 minutes 44 seconds East 69.92 feet; thence run North 25 degrees 30 minutes 31 seconds East 355.71 feet; thence run North 17 degrees 42 minutes 15 seconds East 169.38 feet to the POINT OF BEGINNING.

PARCEL 3:

Non-exclusive and perpetual right, privilege and easement for vehicular and pedestrian access, ingress, and egress over and across all roadways, driveways, entrance ways and sidewalks from time to time located on the Common Area of the Shopping Center Tract, each of Outparcels 1 thru 5, both inclusive, and Future Development Area #2 for the purpose of providing pedestrian and vehicular access, ingress, and egress, but not parking, between the Shopping Center Tract, each of Outparcels 1 thru 5, both inclusive, and Future Development Area #2 and for providing such access, ingress and egress to and from publicly dedicated rights of way abutting the Shopping Center Tract, each of Outparcels 1 thru 5, both inclusive, and Future Development Area #2 and the non-exclusive and perpetual right, privilege and easement in, to, over, along, and across those portions of the Common Area on each Tract necessary for the installation, operation, flow, passage, use, maintenance, connection, repair, relocation and removal of utility lines, including but not limited to sanitary sewers, storm drains, water (fire and domestic), gas,

electrical, telephone and communication lines, all as set forth in the Declaration of Restrictions, Covenants and Conditions and Grant of Easements as recorded under Instrument Number 20031124000768400, as amended by that certain Clarification Regarding Curb Cuts Between Outparcel 2 and The Shopping Center Tract recorded under Instrument No. 20040329000157920.

200907160000274510 4/4 \$32.00 Shelby Cnty Judge of Probate, AL 07/16/2009 / 1:12:52 PM FILED/CERT