

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	



20090716000273730 1/4 \$40.55
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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR	1b. INDIVIDUAL'S LAST NAME <u>Starkey</u>		FIRST NAME <u>Russell</u>
1c. MAILING ADDRESS <u>113 King Valley</u>		CITY <u>Pelham</u>	STATE <u>AL</u>
1d. TAX ID #, SSN OR EIN		1e. TYPE OF ORGANIZATION <u>ORGANIZATION DEBTOR</u>	1f. JURISDICTION OF ORGANIZATION <u>AL</u>
		1g. ORGANIZATIONAL ID #, if any	☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME <u>Starkey</u>		FIRST NAME <u>Porcha</u>
2c. MAILING ADDRESS <u>Same</u>		CITY	STATE <u>AL</u>
2d. TAX ID #, SSN OR EIN		2e. TYPE OF ORGANIZATION <u>ORGANIZATION DEBTOR</u>	2f. JURISDICTION OF ORGANIZATION
		2g. ORGANIZATIONAL ID #, if any	☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P): insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <u>ALABAMA POWER</u>			
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME
3c. MAILING ADDRESS <u>600 N. 18TH STREET</u>		CITY <u>BIRMINGHAM</u>	STATE <u>AL</u>
		POSTAL CODE <u>35291</u>	COUNTRY <u>US</u>

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Gordman

1 - 3 Ton Heat Pump

m# GSH 130361

s# 0903130025

\$ 5,640

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. - Attach Addendum (if applicable)			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) - (optional)			
			All Debtors Debtor 1 Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured Home Transaction - effective 30 years

☐ Filed in connection with a Public Finance Transaction - effective 30 years

This instrument was prepared by

Send Tax Notice To: RUSSELL K. STARKEY
name 113 King Valley Road
Pelham, Alabama 35124
address(Name) HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
(Address) Riverchase, Alabama 35244WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of, Sixty-two Thousand and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

LORENZO CUERVO and wife, AIDA S. CUERVO

(herein referred to as grantors) do grant, bargain, sell and convey unto

RUSSELL K. STARKEY and PORCHAI STARKEY

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof as it set forth in full herein for the complete legal description of the property being conveyed by this instrument.

SUBJECT TO:

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$55,800.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Inst # 1993-07741

03/22/1993-07741
02:24 PM CERTIFIED

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy herein is severed or terminated during the joint lives of the grantees herein) in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 18th day of March, 1993

WITNESS:

(Seal) LORENZO CUERVO (Seal)

(Seal) AIDA S. CUERVO (Seal)

(Seal) AIDA S. CUERVO (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that LORENZO CUERVO and wife, AIDA S. CUERVO whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of March, A. D., 1993My Commission Expires: 8-29-94

JOHN R. HOLLIMAN

NOTARY PUBLIC FOR

STATE OF ALABAMA AT LARGE

COMMISSION EXPIRES 8-29-94

Notary Public.

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EXHIBIT "A"

Commence at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 23, Township 20 South, Range 3 West; run thence in an Easterly direction along the South line of said 1/4-1/4 Section for a distance of 466.90 feet; thence turn an angle to the left of $91^{\circ} 16' 30''$ and in a Northerly direction for a distance of 102.73 feet; thence turn an angle to the right of 90° and in an Easterly direction for a distance of 40 feet to the point of beginning; from point of beginning thus obtained, thence turn an angle to the left of 90° and in a Northerly direction for a distance of 32 feet; thence turn an angle to the right of 90° and in an Easterly direction for a distance of 231.35 feet; thence turn an angle to the right of 90° and in a Southerly direction for a distance of 105 feet; thence turn an angle to the right of 90° and in a Westerly direction for a distance of 236.46 feet; thence turn an angle to the right of 94° (said angle measured from the last described course to the chord of the following course, said following course being situated on a curve concave to the left having a central angle of 8° and a radius of 324.63 feet); thence along the arc of said curve to the left in a Northerly direction for a distance of 73.25 feet to the point of beginning; being situated in Shelby County, Alabama.



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