

STATE OF ALABAMA

COUNTY OF SHELBY

20090715000273170 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/15/2009 03:23:35 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: that First United Security Bank, the owner and holder of that certain mortgage dated July 11, 2006 and executed by RM Properties to secure payment of the sum of One Million, Four Hundred Eighty Five Thousand, Six Hundred and NO/100 dollars (\$1,485,600.00) plus interest, recorded in the Probate Office of Shelby County, Alabama, in Inst. No. 20060714000340750, and first amendment recorded in Inst. No. 20070918000438380, for value received, do hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situated in the County of Shelby, State of Alabama to-wit:

Parcel I: Lot 20, according to the Survey of Final Plat of Creekwater Phase Two A, as recorded in Map Book 40, Page 81, in the Probate Office of Shelby County, Alabama.

Parcel II: Part of the SW 1/4 of the NW 1/4 of Section 26, Township 20, Range 4 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of Lot 20 of Creekwater Phase Two A as recorded in Map Book 40, Page 81 in the Office of the Judge of Probate in Shelby County, Alabama; thence N 39 deg. 46 min. 04 sec. W along the west line of said Lot 20, a distance of 223.00 feet to the Point of Beginning; thence S 50 deg 13 min. 56 sec W, a distance of 135.00 feet; thence N 39 deg 46 min 04 sec W, a distance of 55.00 feet; thence N 50 deg 13 min. 56 sec E, a distance of 135.00 feet to a point on the west line of said Lot 20; thence S 39 deg. 46 min 04 sec E along the west line of said Lot 20, a distance of 55.00 feet to the Point of Beginning.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

Dated this 14TH day of July, 2009.

First United Security Bank

By: Ed Oliver

Ed Oliver

Its: Vice President

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I, the undersigned authority, in and for said County, in said State, hereby certify that **Ed Oliver**, whose name as VICE-PRESIDENT of **First United Security Bank**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, and, as such officer and with full authority, he executed the same voluntarily and as the act of said entity, on the day the same bears date.

Given under my hand and official seal, this the 14TH day of July, 2009.

Cathy Johnson
Notary Public

CATHY JOHNSON
Notary Public, AL State at Large
My Comm. Expires July 25, 2010

SEAL

This document prepared by:
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