

Shelby Cnty Judge of Probate, AL 07/14/2009 01:31:16 PM FILED/CERT

Document Prepared By:

2.0720

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only
WELLS

708

0139782437

MIN #: 100020410000534920

MERS Telephone #:

888/679-6377CRef#:07/18/2009-PRef#:R089-POF

Date:06/18/2009-Print Batch ID:85120

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

334 CHATEAU WAY

BIRMINGHAM, AL 35242

ALmrsd-eR2.0 06/30/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): MICHAEL G RUDD, A MARRIED MAN AND TAMMY MICHELLE RUDD,

HIS WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR DHI MORTGAGE COMPANY LTD

Date of Mortgage: 11/24/2004

Loan Amount: \$224,684.00

Recording Date: 12/02/2004 Book: N/A Page: N/A Document #: 20041202000659260

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/30/2009.

Mortgage Electronic Registration Systems, Inc.

Linda Green Vice President

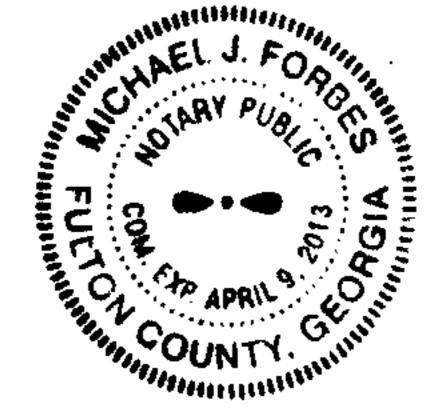
State of GA

County of Fulton

On this date of 06/30/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

withess my hand and official seal on the date hereinabove set forth.

Notary Public: Michael J. Forbes
My Commission Expires: 04/09/2013



Michael J. Forbes
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013