

Document Prepared By:
Ronald E Meharg, PH#: 888-362-9638
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS	708	0200513927
--------------	------------	-------------------

MIN #: 100025200000380068
MERS Telephone #:
888/679-6377CRef#:07/25/2009-PRef#:R089-PO
F Date:06/25/2009-Print Batch ID:85322
Recording Requested By:
Wells Fargo Bank, N.A.
Property Address:
1103 GREYSTONE COVE DRIVE
BIRMINGHAM, AL 35242

ALmrsd-eR2.0 06/30/2009

Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **CHARLES CHULKI KIM. AND WIFE, HWA SUK CHRISTINE KIM**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS**
NOMINEE FOR TERRACE MORTGAGE COMPANY

Date of Mortgage: **02/02/2006**

Loan Amount: **\$400,000.00**

Recording Date: **02/03/2006** Book: **N/A** Page: **N/A** Document #: **20060203000056420**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/02/2009**.

Mortgage Electronic Registration Systems, Inc.



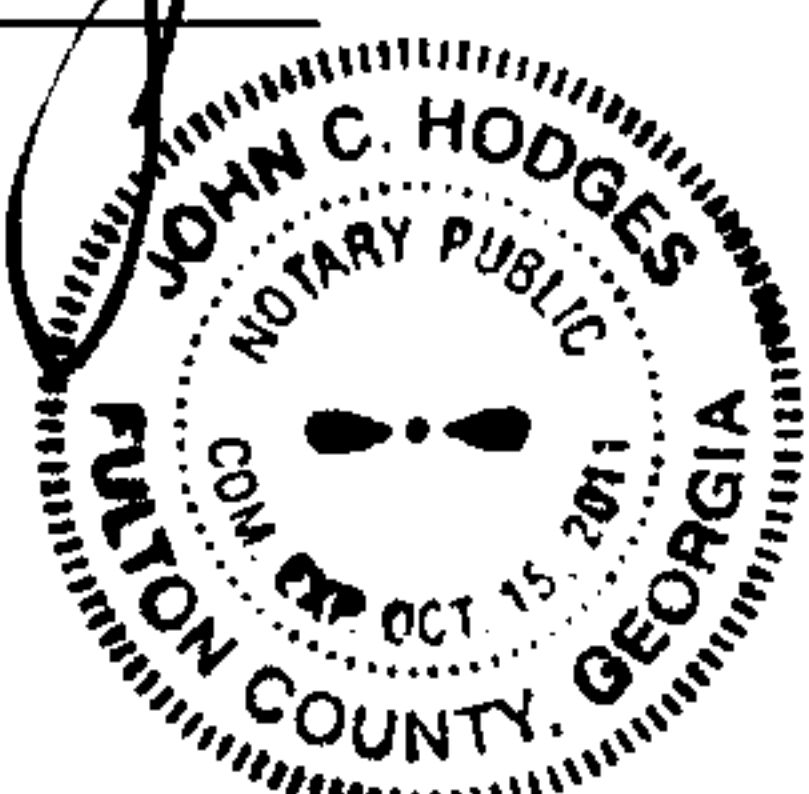
Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **07/02/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **John C. Hodges**
My Commission Expires: **10/15/2011**



John C. Hodges
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
October 15, 2011