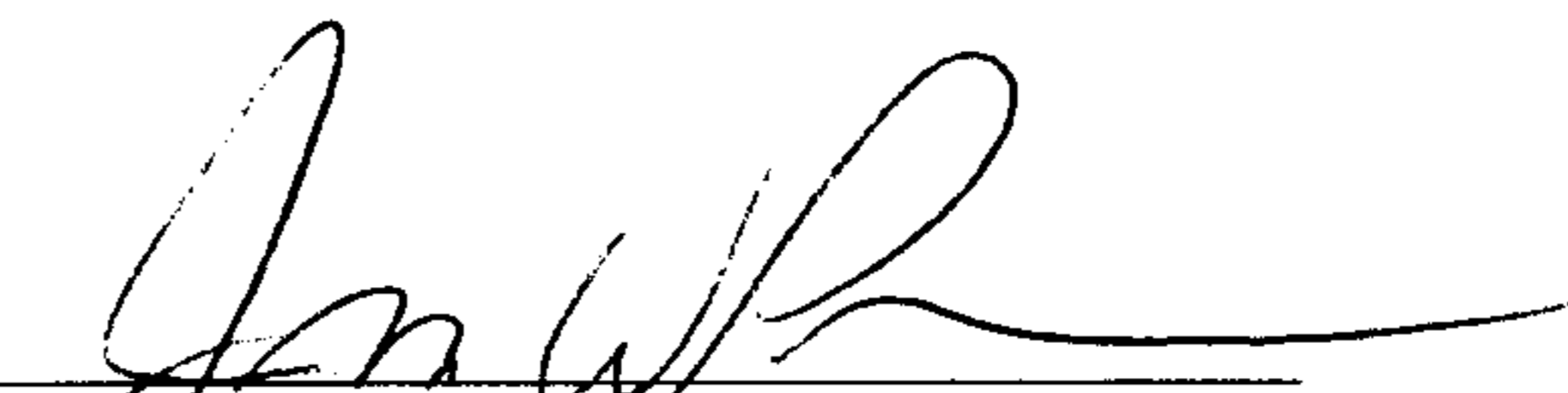


STATE OF ALABAMA
COUNTY OF JEFFERSON

SCRIVENER'S AFFIDAVIT

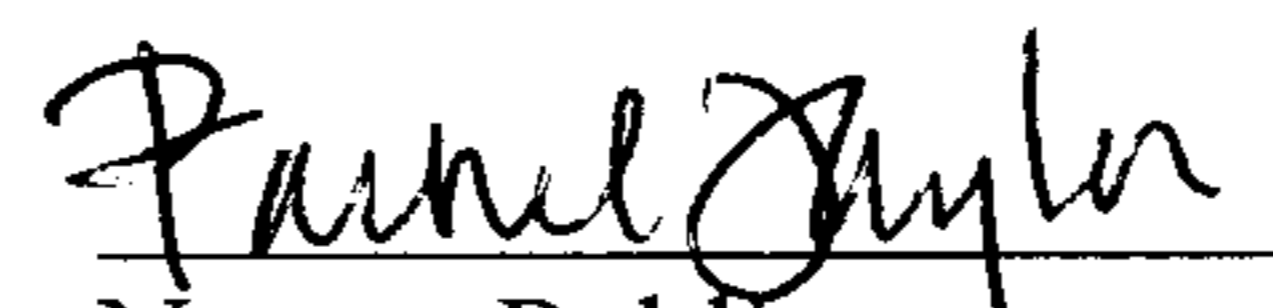
Before me, the undersigned authority, appeared Jeff W. Parmer, who, after being duly sworn, deposes and says on oath as follows:

- 1.) That my name is Jeff W. Parmer, that I am over the age of 21 years, I have personal knowledge of the information contained herein. I am an attorney licensed to practice law in the State of Alabama.
- 2.) That on or about June 19, 2009, I witnessed and notarized a Mortgage which was recorded on June 26, 2009 in Instrument #20090626000247210 in the Probate Office of Shelby County, Alabama.
- 3.) That the legal description is incorrect and the correct legal description is attached as Exhibit "A".



Jeff W. Parmer

Sworn to and subscribed before me on this the 8th day of July, 2009.



Notary Public
My Commission Expires: 4/3/10

Exhibit "A"

LEGAL DESCRIPTION

From the Northeast corner of Section 22, Township 19 South, Range 2 West, run Southerly along the East boundary line of said Section 100.03 feet to the point of beginning of the land herein described; thence continue Southerly along the East boundary line of said Section for 151.8 feet; thence turn an angle of 91 degrees, 11 minutes to the right and run Westerly 289.15 feet; thence turn an angle of 89 degrees, 30 minutes to the right and run Northerly 151.8 feet; thence turn an angle of 90 degrees, 30 minutes to the right and run Easterly 287.06 feet; to the point of beginning. This land being a part of the Northeast ¼ of the Northeast ¼ of Section 22, Township 19 South, Range 2 West. Situated in Shelby County, Alabama.



20090714000269670 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
07/14/2009 12:40:23 PM FILED/CERT