

This instrument prepared by:  
Ginny Rutledge  
Sirote & Permutt, P.C.  
P. O. Box 55727  
Birmingham, AL. 35255

STATE OF ALABAMA )  
COUNTY OF SHELBY )

20090714000268610 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/14/2009 08:45:25 AM FILED/CERT

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (the "Assignor"), does hereby transfer, assign, set over and convey unto BAC HOME LOANS SERVICING, L.P. (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by STEVE GLASGOW AND DENETTE GLASGOW, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR AFS FINANCIAL, INC. dated the 28th day of February, 2007, and filed for record in Instrument Number 20070307000103180, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this \_\_\_\_\_ day of  
JUN 17 2009, 2009.

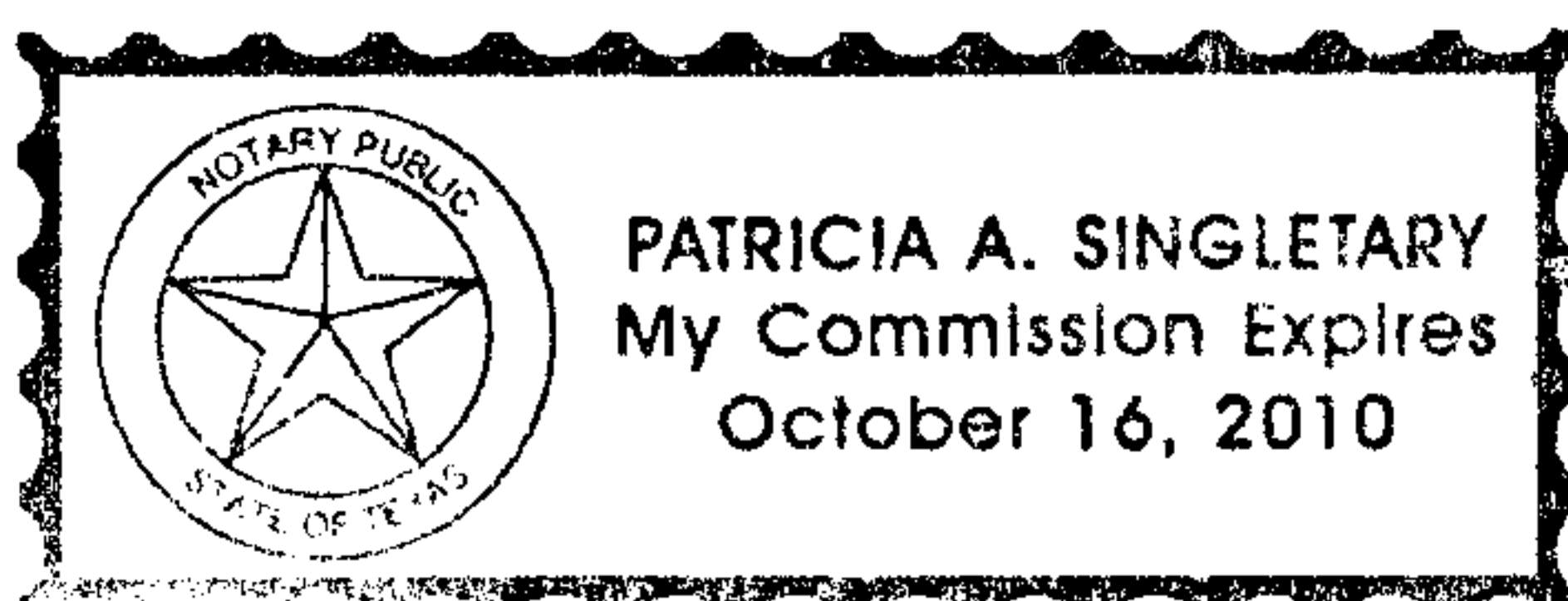
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: \_\_\_\_\_

Its: MICALL BACHMAN, 1ST VICE PRESIDENT

STATE OF **TEXAS** )  
COUNTY OF **COLLIN** )

I, PATRICIA SINGLETARY, a Notary Public in and for the said County and State, do hereby certify that MICALL BACHMAN, whose name as 1ST VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.



Given under my hand and official seal this  
\_\_\_\_\_ day of JUN 17 2009,  
2009.

\_\_\_\_\_  
Notary Public