

STATE OF ALABAMA)
	:
COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned Mortgage Electronic Registration Systems, Inc. (hereinafter called the "Grantor") has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, Alabama:

A parcel of land lying in Section 21, Township 22 South, Range 3 West, being more particularly described as follows: Commence at the Southwesterly most corner of Lot 3, Block "O" of Lyman's Addition to Montevallo, as recorded in Map Book 3, Page 27, in the Office of the Judge of Probate, Shelby County, Alabama; thence run Northeasterly along the Southeast line of said Block "O", 85.17 feet to the point of beginning; thence continue along the last described course, 21.54 feet; thence turn left 0 degrees 56 minutes 52 seconds and run Northeasterly along the Southeast line of said Block "O", 58.46 feet; thence turn right 89 degrees 40 minutes 01 seconds and run Southeasterly 127.74 feet to a point on the Northwest right of way line of Valley Street (60-foot right of way); thence turn right 90 degrees 16 minutes 11 seconds and run Southwesterly along said right of way, 80.00 feet; thence turn right 89 degrees 43 minutes 51 seconds and run Northwesterly 128.19 feet to the point of beginning. Situated in Shelby County, Alabama.

FOR AD VALOREM TAX PURPOSES: Single Family Property Disposition Branch, 600 Beacon Parkway, West, Suite 300, Birmingham, Alabama 35209.

This Conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of

edemption from foreclosure sale.	
No word, words or provisions of this instrument are interexcept the following: Grantor does hereby specially warrouf all persons claiming by, through or under the Grantor.	ant the title to said property against the lawful claims
TO HAVE AND TO HOLD the above described proper appurtenant thereto, unto the said Secretary of Housing a forever.	ty together with all rights and privileges incident or and Urban Development, his successors and assigns,
N WITNESS WHEREOF, Mortgage Electronic Registrates executed in its name by its undersigned officer, this	ation Systems, Inc. has caused this conveyance to be day of Marth, 2009.
STATE OF ALABAMA COUNTY OF MONTGOMERY I, the undersigned, a Notary Public in and for the boston whose name as <u>Uncertees</u> Registration Systems, Inc. is signed to the foregoing cor	iveyance, and who is known to me, acknowledged
efore me on this day that, being informed of the contents ull authority, executed the same voluntarily for and as th	s of this conveyance he/she as such officer and with ne act of said corporation.
Given under my hand and seal of office this	27 day of March, 2009.
his instrument prepared by:	My Commission Expires:

Bowdy J. Brown, Esq.
Rushton, Stakely, Johnston & Garrett Post Office Box 270, Wortgonby,

Our File No.: 7704-753 16 Cilmore