

AFTER CANCELLATION – FORWARD TO: THE TERRACE LLC PO BOX 380605 BIRMINGHAM AL 35238

Prepared By: Eunice I Carpenter, RBC Bank (USA)

PO Box 500, Rocky Mount NC 27802

STATE OF ALABAMA, COUNTY OF SHELBY

NOTICE OF SATISFACTION

MORTGAGOR: THE TERRACE LLC

MORTGAGEE: NATIONAL BANK OF COMMERCE OF BIRMINGHAM

AMOUNT: \$500,000.00 DATED: **APRIL 28, 2000**

RECORDED: MORTGAGE, INST #2000-14520; MORTGAGE, INST #2000-14521

PROPERTY: LOT 1, ACCORDING TO THE SURVEY OF LOTS 1 THRU 7, GREYSTONE HIGHLANDS COMMERCIAL S/D

The indebtedness referred to above, having been paid in full and the undersigned being the present owner of such secured interest by virtue of being the original grantee or the heir, assign, transferee or devisee of the original grantee, the clerk of such superior court is authorized and directed to cancel the mortgage and assignments of rents and leases of record.

count is authorized and directed to cancer the mortgage	and assignments of ferris and leases of fecold.	
IN THE PRESENCE OF:	RBC BANK (USA)	
WITNESS	BY: Hamse I Dockton	EUNICE I. CARPEN
Eunice I. Campenter NOTARY	PRINT NAME: <u>Louise I Hutchison</u> TITLE: <u>Vice President, Alabama Markets</u>	JOHNSTON COUNTY
STATE OF <u>North Carolina</u> COUNTY OF <u>Johnston</u>	PROBATE	
	beth Bass, who on oath states that (s) he saw the within-nanger and the last the act and the last (s) he with sign, seal, and as the act and the last (s) he with witnesse	deed of the
Sworn to before the this 1th day of 10 Muce Moenta day of 10 Notary Public for Johnstoff County My Commission expires: 13-3014		EUNICE I. CARPENTER NOTARY PUBLIC JOHNSTON COUNTY, NO
STATE OF North Carolina COUNTY OF Johnston	AFFIDAVIT	
states that (s) he is the Vice President, Alabama	wise I Hutchison, who being first duly sworn, deal Markets for RBC Bank (USA), the bonafide own said mortgage has not been assigned hypothecated or otherwise	er and holder
Swarn to before me, this 11th day of	PRINT NAME: Louise I Hutchison TITLE: Vice President, Alabama Markets	
My Commission synings:	SUNICE I. CARPENTER 3306917-101 eic JOHNSTON COUNTY, NO	