

PARTIAL RELEASE OF MORTGAGE

STATE OF FLORIDA
COUNTY OF ORANGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank successor by conversion to Colonial Bank, N.A., does hereby release and discharge from the lien of that certain mortgage executed by Buck Creek Construction Inc, dated September 21st, 2006, filed for record October 3rd 2006, recorded in instrument 20061003000488130, in the Probate Office of Shelby County, Alabama, in the following described property.

Legal:

LOT 1415 and 1417, ACCORDING TO THE FINAL PLAT OF BRAEMAR AT BALLANTRAE PHASE 1, AS RECORDED IN MAP BOOK 37, PAGE 70, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

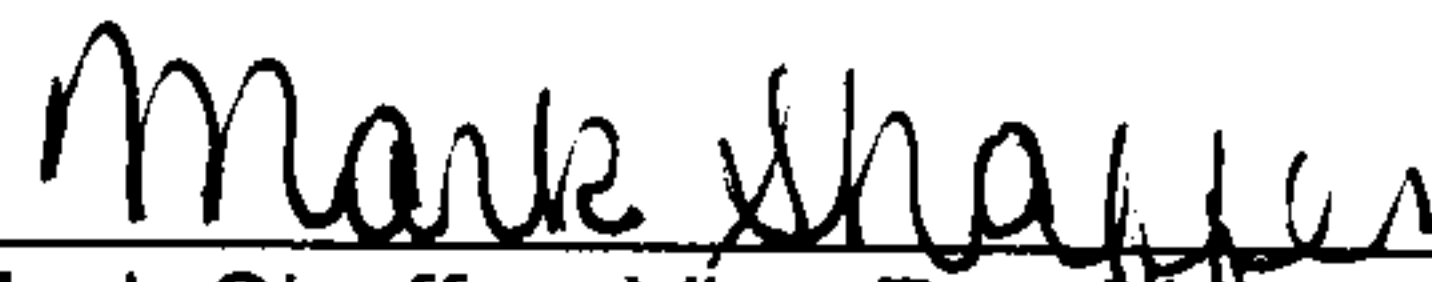
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this July 3, 2009

Signed, sealed and delivered
In the presence of:

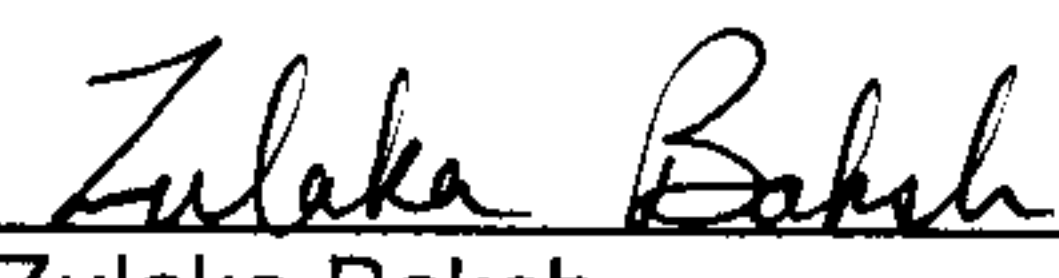
COLONIAL BANK



Zobida Halpin

By 

Mark Shaffer, Vice President



Zulaka Baksh

State of Florida
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer whose named as Vice President, of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this July 3, 2009



Zulaka Baksh
Notary Public

PREPARED BY: Zulaka Baksh
COLONIAL BANK
2301 Lucien Way, Ste 395
Maitland, FL 32751
801037670806310

