


When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20090708000262640 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/08/2009 12:52:24 PM FILED/CERT

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 2294331

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20080215000061950 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAVID M. DASARI AND SUCHITRA M. DASARI** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ABSOLUTE MORTGAGE COMPANY, D/B/A AMC FUNDING** has caused its name to be signed THIS 17TH DAY OF JUNE IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ABSOLUTE MORTGAGE COMPANY, D/B/A AMC FUNDING

By: 

Marisol Silva VICE PRESIDENT

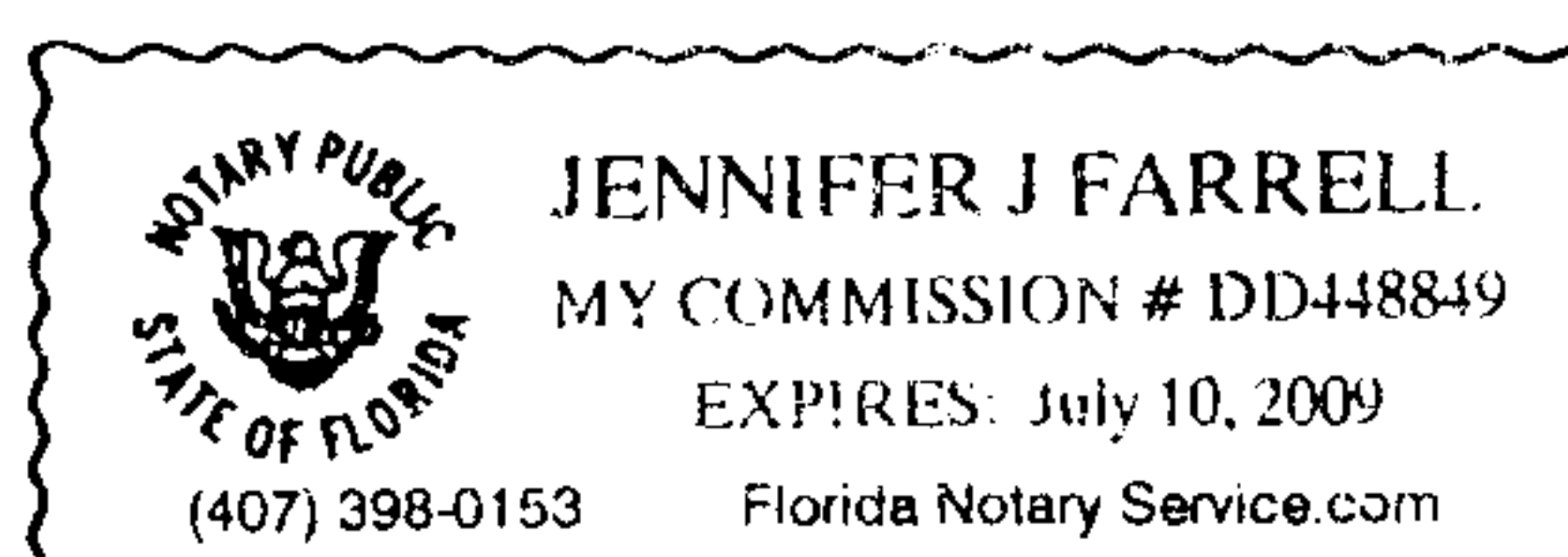
The State of FLORIDA
County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ABSOLUTE MORTGAGE COMPANY, D/B/A AMC FUNDING a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 17TH DAY OF JUNE IN THE YEAR 2009



Notary Public Comm exp:



TBWRC 10155502 CJ2161609 1003487-0002294331-4 MERS PHONE 1-888-679-MERS
form1/RCNAL1



10155502