

SEND TAX NOTICE TO:
Mr. & Mrs. Kevin S. McPherson
5416 Palomino Trail
Birmingham, Alabama 35242

THIS INSTRUMENT PREPARED BY:
Blake J. Tompkins
Tompkins Law Firm LLC
3009 Firefighter Lane
Birmingham, Alabama 35209
(205) 802-6111

STATE OF ALABAMA)

COUNTY OF SHELBY)

**GENERAL WARRANTY DEED WITH
JOINT RIGHTS OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Hundred Ninety-Five Thousand and 00/100 Dollars (\$195,000.00), and other good and valuable consideration, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt and sufficiency whereof is hereby acknowledged, I/we, **Paul Lankford McPherson and Patti Sue McPherson**, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Kevin S. McPherson and Kalindi K. McPherson** (herein referred to as Grantees), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, their heirs and assigns, the following described real estate, situated in Shelby County, Alabama, to wit:

A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: START AT THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST, AND RUN WEST A DISTANCE OF 621.65 FEET; THENCE TURN RIGHT 89 DEGREES 52 MINUTES AND RUN IN A NORTHERLY DIRECTION A DISTANCE OF 274.01 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE ON SAME COURSE A DISTANCE OF 163.44 FEET; THENCE TURN RIGHT 93 DEGREES 56 MINUTES AND RUN IN AN EASTERLY DIRECTION A DISTANCE OF 287.22 FEET TO THE WEST RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE TURN RIGHT 86 DEGREES 39 MINUTES AND RUN IN A SOUTHERLY DIRECTION ALONG THE WEST RIGHT OF WAY LINE OF SAID COUNTY ROAD A DISTANCE OF 163.50 FEET; THENCE TURN RIGHT 93 DEGREES 23 MINUTES AND RUN IN A WESTERLY DIRECTION A DISTANCE OF 285.56 FEET BACK TO THE POINT OF BEGINNING; SITUATED IN SHELBY COUNTY, ALABAMA.

Subject to: (i) those taxes and special assessments which are not yet due and payable; (ii) restrictions, reservations, conditions, easements, set back lines, right of ways, and limitations shown of record; and (iii) coal, oil, gas and other mineral or mining interests in, to or under the land herein described that are not owned by Grantor.

\$116,000.00 of the consideration recited above was paid from the proceeds of a mortgage loan(s) executed simultaneously herewith.

TO HAVE AND TO HOLD the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, and said survivor's heirs and assigns forever. And I/we do, for myself/ourselves and for my/our heirs, successors, executors and administrators, covenant with said Grantees, and their heirs and assigns, that I/we am/are lawfully seized in fee simple of said real estate; that said real estate is free from all liens and encumbrances, unless otherwise stated above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will, and my/our heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereunto caused this instrument to be executed this 1st day of July, 2009.


Paul Lankford McPherson

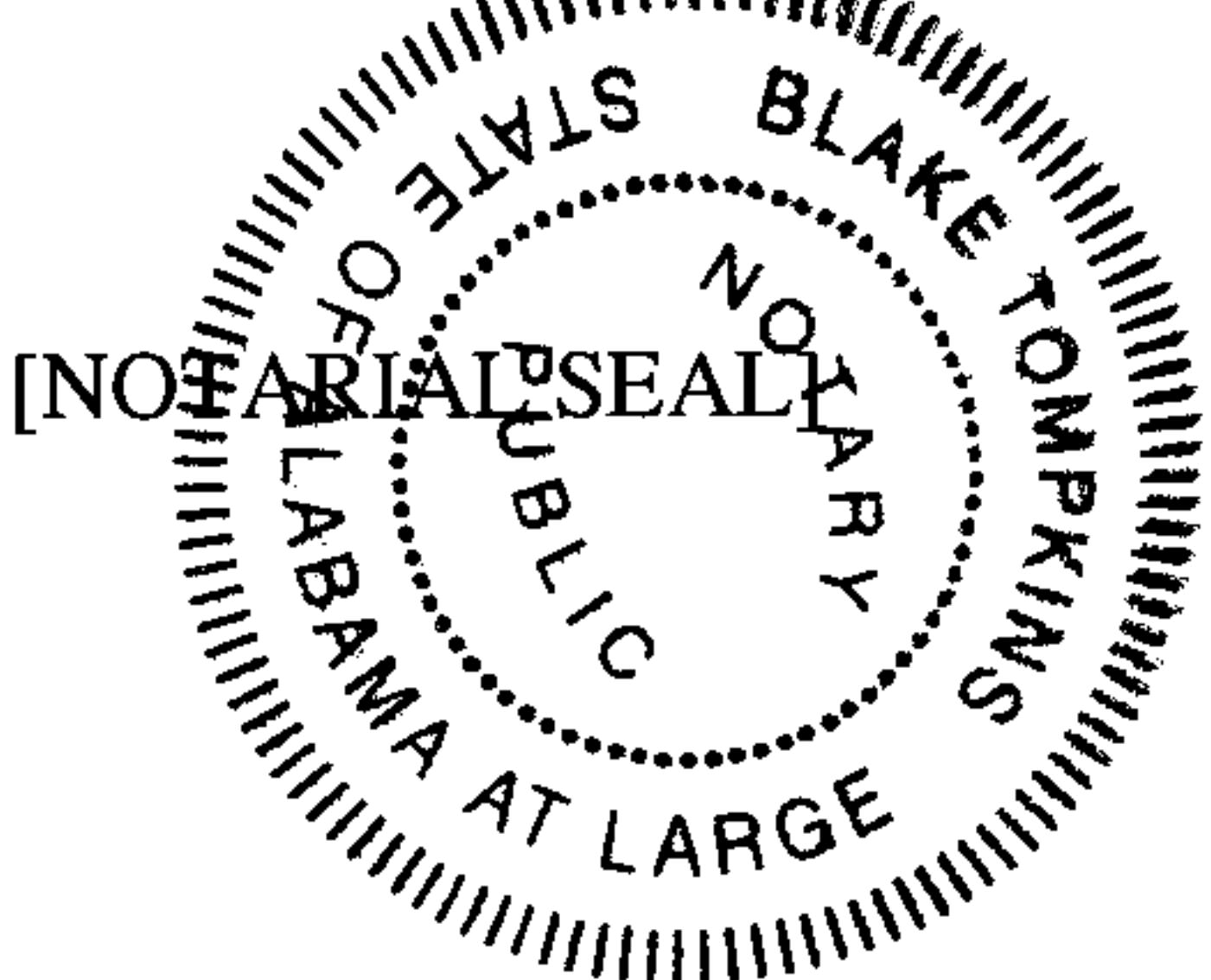

Patti Sue McPherson

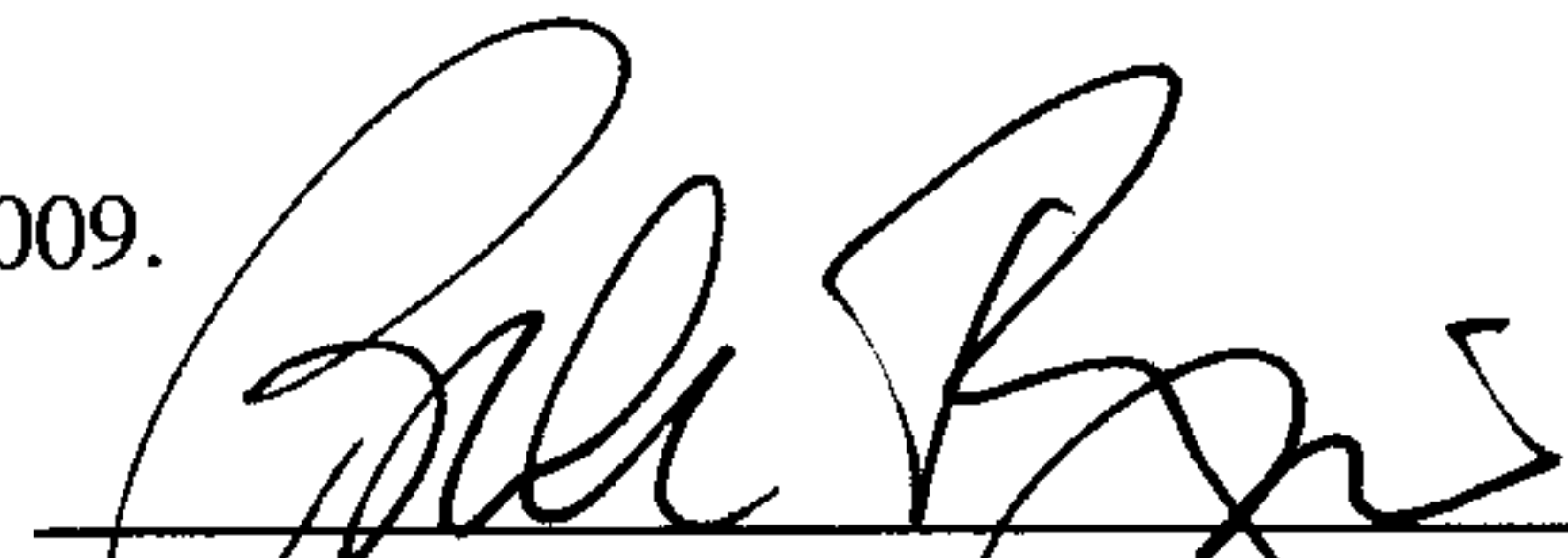
STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Deed Tax : \$79.00

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Paul Lankford McPherson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, s/he executed the same voluntarily on the day the same bears date.

Given under my hand this 1st day of July, 2009.

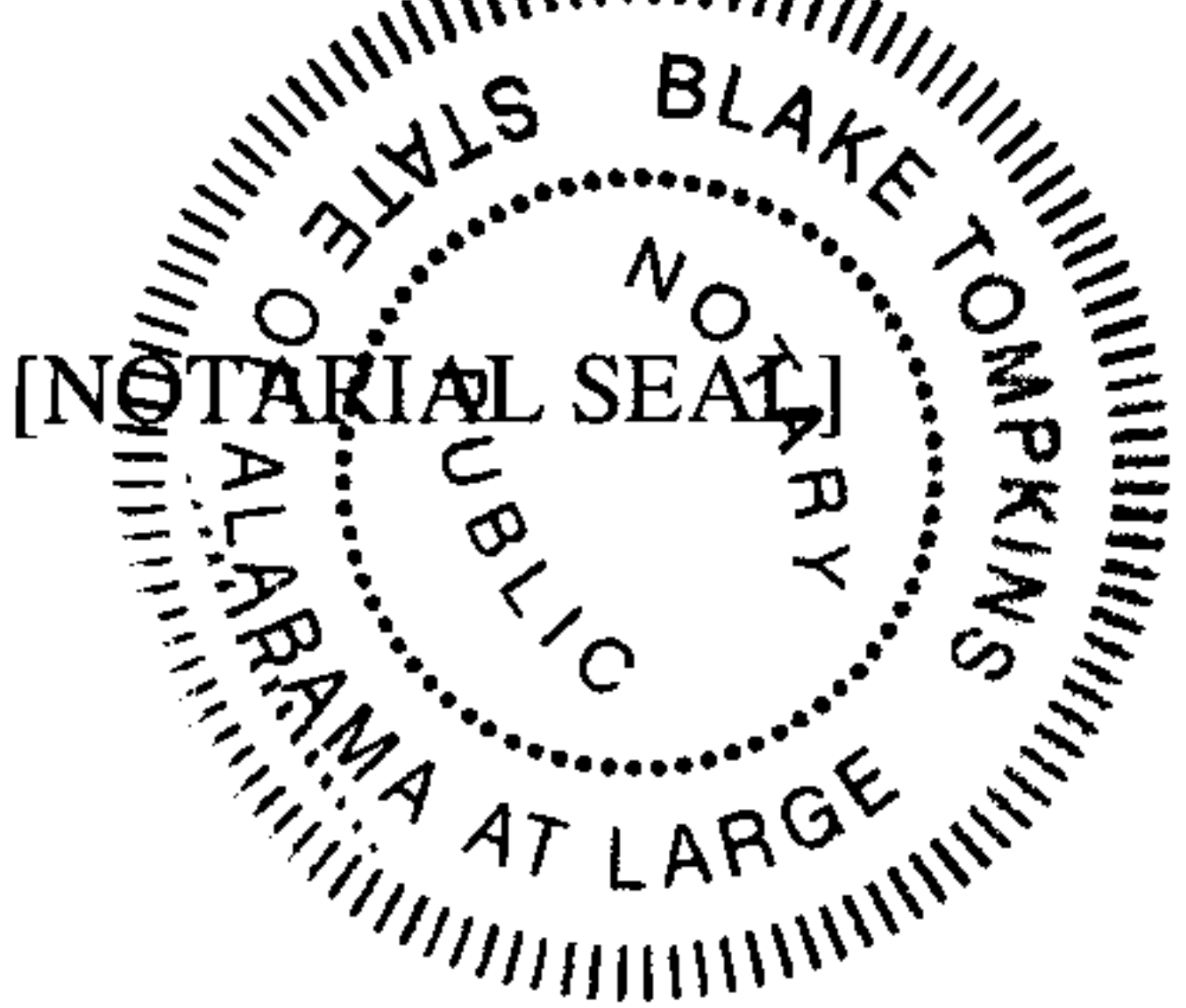



Notary Public
My commission expires: **BLAKE TOMPKINS**
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
December 21, 2012

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Patti Sue McPherson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, s/he executed the same voluntarily on the day the same bears date.

Given under my hand this 1st day of July, 2009.




Notary Public
My commission expires: **BLAKE TOMPKINS**
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
December 21, 2012