This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To:
Peyton H. Buczek

Peyton H. Buczek Christopher D. Buczek 1482 Laurens Street Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED - Jointly for Life with Remainder to Survivor

CORPORATION FURNI WARRANTI DE	ED – Juliuy for Eine with Kemanuel to Survivor
STATE OF ALABAMA)	20090706000257790 1/2 \$19.50
SHELBY COUNTY)	Shelby Cnty Judge of Probate, AL 07/06/2009 01:04:06 PM FILED/CER
to the undersigned grantor, INVESTMENT ASSO (herein referred to as GRANTOR) in hand paid acknowledged, the said GRANTOR does by Peyton H. Buczek and (herein referred to as Grantees), for and during their survivor of them in fee simple, together with every	DCIATES, LLC, an Alabama limited liability company, by the grantees herein, the receipt whereof is hereby these presents, grant, bargain, sell and convey unto Christopher D. Buczek , joint lives and upon the death of either of them, then to the contingent remainder and right of reversion, the following
described real estate, situated in Shelby County, Alal SEE ATTACHED EXHIBIT "A" FOR LEGA	
\$274,829.00 of the purchase price recited a mortgage loan closed simultaneously here	
either of them, then to the survivor of them in fee si together with every contingent remainder and right of and assigns, covenant with said Grantees, their heirs premises, that they are free from all encumbrances	antees, for and during their joint lives and upon the death of mple, and to the heirs and assigns of such survivor forever, of reversion. And said Grantor does for itself, its successors and assigns, that it is lawfully seized in fee simple of said s, that it has a good right to sell and convey the same as gns shall, warrant and defend the same to the said Grantees, e lawful claims of all persons.
	TOR, by NSH CORP., by its Authorized Representative, reto set its signature and seal, this the <u>30th</u> day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By: Jam Will
Deed Tax : \$5.50	Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher , whose no corporation, as Managing Member of INVESTM company, is signed to the foregoing conveyance and	nd for said County, in said State, hereby certify that ame as Authorized Representative of NSH CORP., a ENT ASSOCIATES, LLC, an Alabama limited liability who is known to me, acknowledged before me on this day ce, he, as such officer and with full authority, executed the n.
Given under my hand and official seal 20_09	this <u>30th</u> day of <u>June</u> ,
My Commission Expires: 08/04/2009	Notary Public

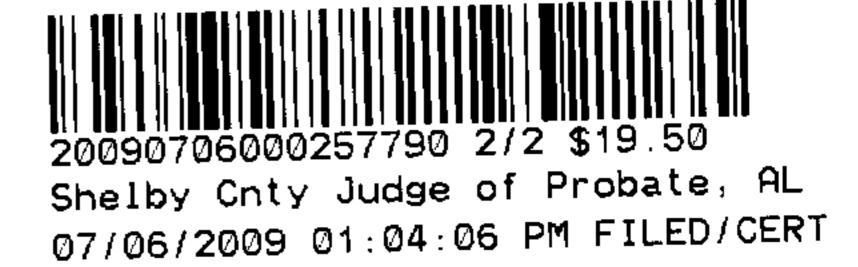


EXHIBIT "A" LEGAL DESCRIPTION

Lot 20A, according to a Resurvey of Beaumont, Phase 5, Resurvey of Lots 1-31, as recorded in Map Book 40, page 5, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (3) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama; (4) The rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through subject property; (5) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (6) Grant of Land Easement with restrictive covenants recorded in Instrument 20070418000180130 in the Probate Office of Shelby County, Alabama; (7) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision, as recorded in Instrument 20070626000297880, amended in Instrument 20071130000543120, and further amended in Instrument 20080814000326670, in the Probate Office of Shelby County, Alabama; (8) Grant of Land Easement with Restrictive Covenants recorded in Instrument 20071109000517680, in the Probate Office of Shelby County, Alabama; (9) Building line(s) and Easement(s), as shown by recorded map.