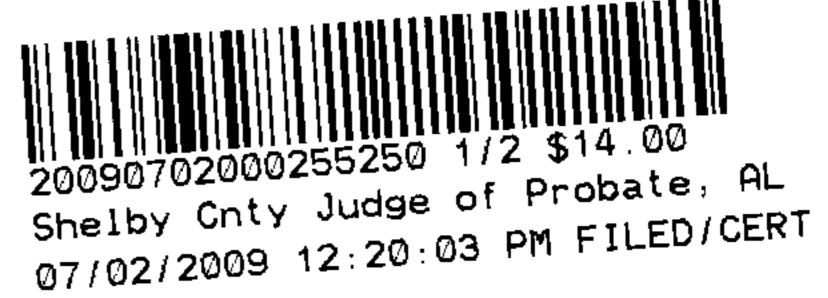
Prepared by: Maria Alvarez
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
303842569011
Investor # 2514



## STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: STACEY B. AYOTTE (MARRIED) AND JASON T. AYOTTE (MARRIED) ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.

AMOUNT:

\$37,180.00

DATED:

AUGUST 10, 2005

RECORDED:

AUGUST 10, 2005 20050810000411110

DOC/INSTRUMENT:

PROPERTY ADDRESS: 508 WATERFORD COVE CIRCLE, CALERA, ALABAMA

COUNTY:

SHELBY, ALABAMA

AP#:

22-8-34-1-004-002-000

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. IN WITNESS WHEREOF, Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC., has duly executed the foregoing instrument on MAY 28, 2009.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.

DOR'S CHAPMAN

Name: Scott W. Anderson Title: Vice President

OSCAR TAVERAS

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC., whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on MAY 28, 2009.

**NOTARY PUBLIC** 

MARIA ALVAREZ

MY COMMISSION # DD872358

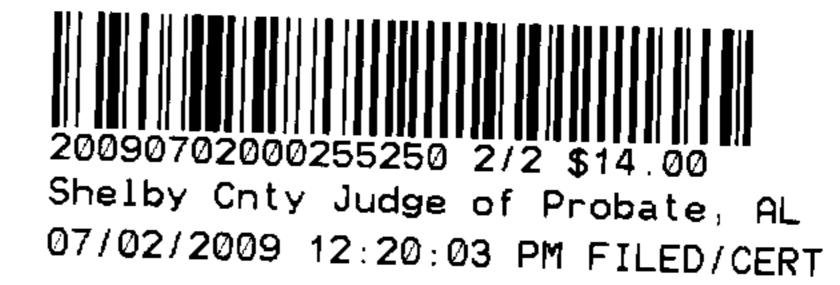
EXPIRES: March 19, 2013

1-800-3-NOTARY

FI. Notary Discount Assoc. Co.

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

7000



303842569011

## **EXHIBIT "A"**

LOT 664, ACCORDING TO THE SURVEY OF WATERFORD COVE-SECTOR 3, PHASE 2, AS RECORDED IN MAP BOOK 34, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.