

Document Prepared By:  
Timothy Simmer, PH#: 800-669-9721

Space Above for Recorder's Use Only

EVER	140	9000437968
------	-----	------------

Everhome Mortgage  
8100 Nations Way  
Jacksonville, FL 32256  
800-669-9721

When Recorded Return To:

Everhome Mortgage  
8100 Nations Way  
Jacksonville, FL 32256

MIN #: 100223840002330106

MERS Telephone #:

888/679-6377CRef#:07/22/2009-PRef#:R114-PO

F Date:06/22/2009-Print Batch ID:84796

Recording Requested By:

Everhome Mortgage

Property Address:

148 COVE LANDING

CALERA, AL 35040-5040

ALmrtd-eR2.0 04/01/2009

Copyright (c) 2009 by DOCX LLC



#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Hometown Mortgage Services INC**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **CHRISTOPHER DALE THOMPSON AND LAUREN THOMPSON, HUSBAND AND WIFE**

Original Mortgagee: **HOMETOWN MORTGAGE SERVICES, INC.**

Date of Mortgage: **07/19/2005**

Loan Amount: **\$109,900.00**

Recording Date: **07/26/2005** Book: NA Page: NA Document #: **20050726000373600**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/26/2009**.

**Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Hometown Mortgage Services INC**

**Abigail Roe**  
Assistant Vice President

State of **FL**  
County of **Duval**

The foregoing instrument was acknowledged before me this **06/26/2009** by **Abigail Roe as Assistant Vice President of Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Hometown Mortgage Services INC**, a state of corporation, on behalf of the corporation. He/she is (check one) ☒ Personally known to me or ☐ Has produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Juanita Kinsey**  
My Commission Expires: **07/31/2011**

