

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF

Shelby

W.E. No. A6710-00-BN-09

APCO Parcel No. 70223485

Transformer No. 517393

This instrument prepared by: Larry D. Grovitt

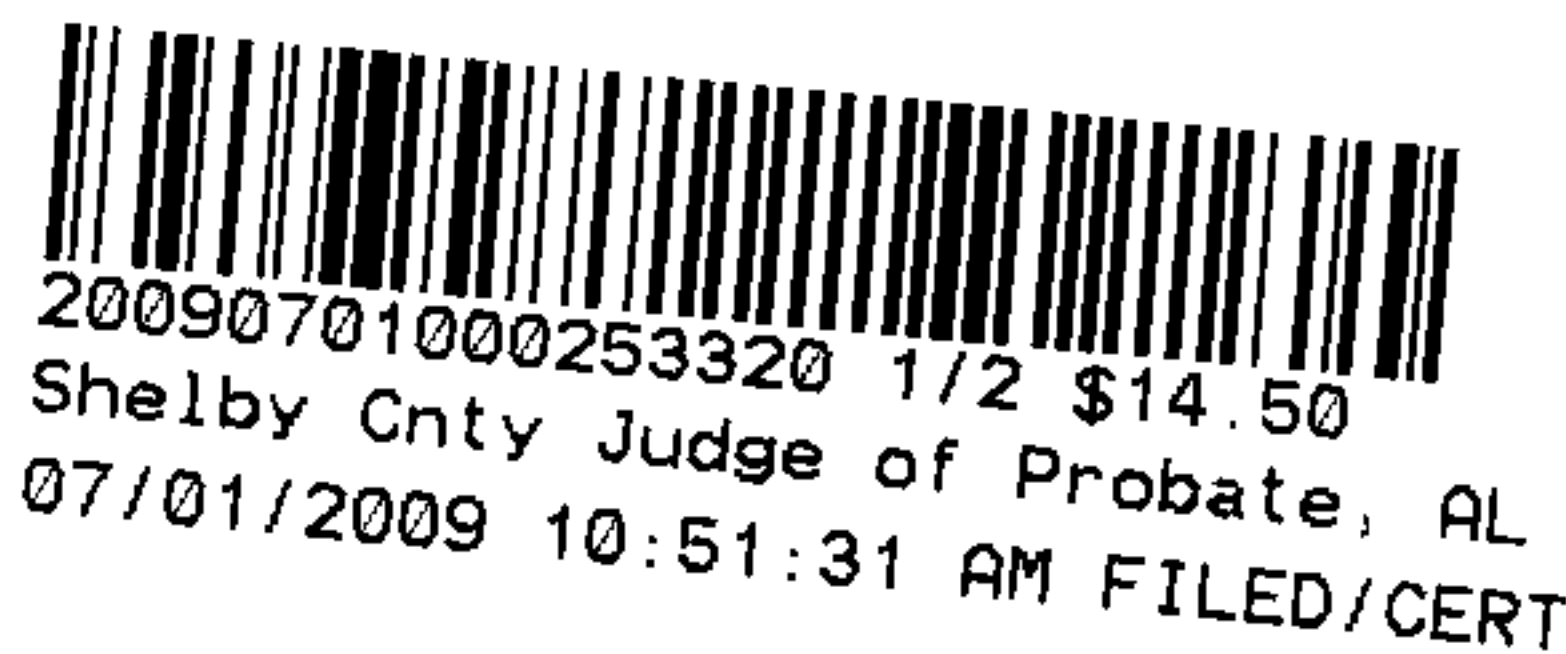
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

\$ 500.00

Shelby County, AL 07/01/2009

State of Alabama

Deed Tax : \$.50



A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Gallup Properties LLC

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION.** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SE 1/4 of the SW 1/4 of Section 10, Township 21 South, Range 1 East as is recorded in Deed Record 20080731000802770 in the office of the Judge of Probate of Shelby County, Alabama.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 21st day of June, 2009.

Lucille Boyd

Witness

Gunderson

Witness

Witness

Martin Gallup

(Grantor)

Wanda Gant

(Grantor)

By: (Trustees) of Gallup Properties LLC (SEAL)
As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

Sta # 2+5 to Sta # 3+70

Guy on Sta # 3

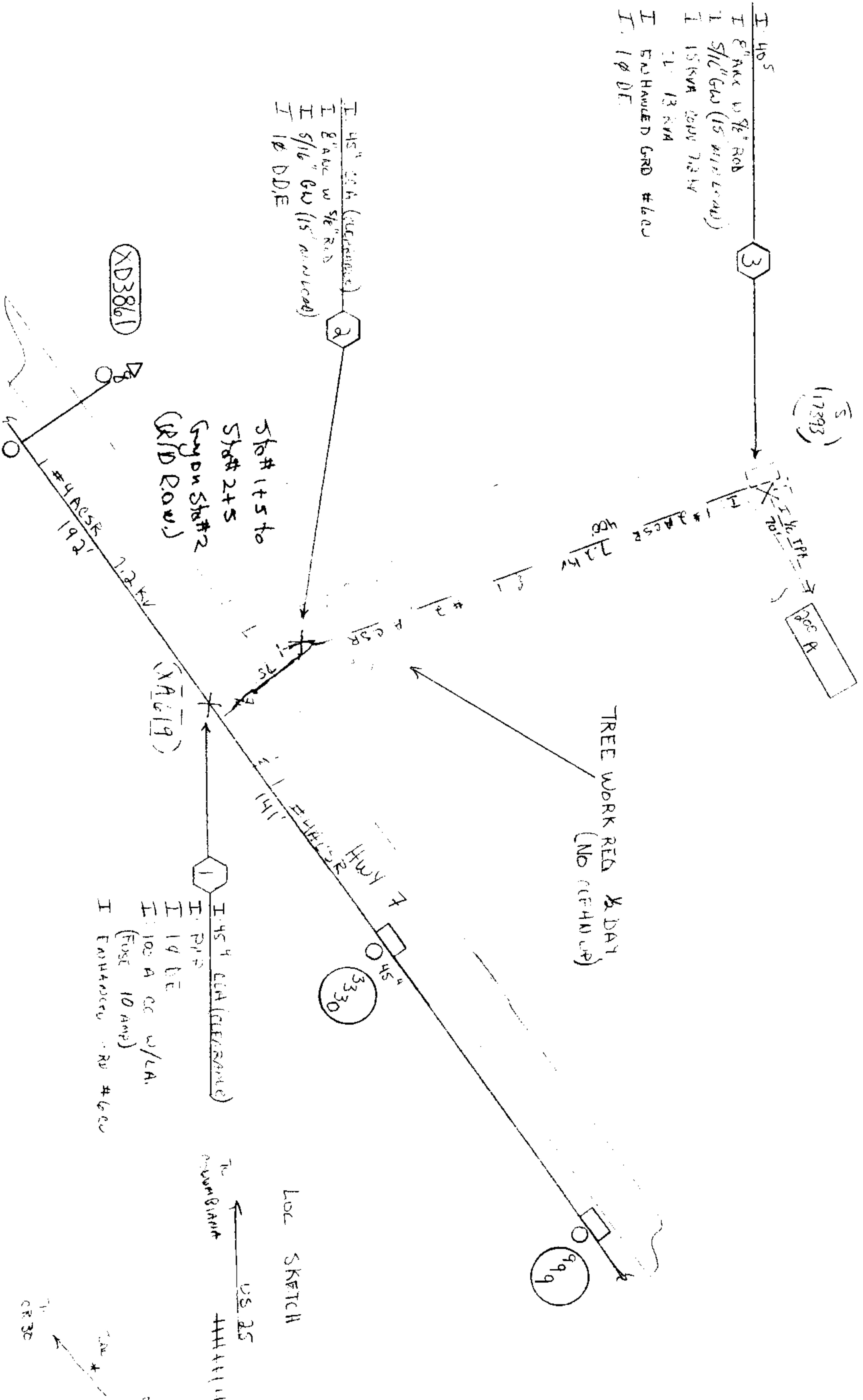
Sketch of Proposed Work - Simplified v. L.

Customer	Location	Agreed Serv. Date	County	Section	Township	Range	Add'l Info	Estimate No.
MARION GARNES	12th Hwy	7-21-09	SHELBY	10	815	1E	SHEET 1 of 1	44117
Division	Operation	Engineer	LINC#	Date	Substation		NJUNS Ticket #	LOC
BIRMINGHAM	MILKRO-SOUTH	FROST	11066	6-17-01	SHELBY			Transformer Loading

SHORT CIRCUITS	ENERGIZED LINE WORK
3Ø - G =	SUB SHELBY
Ø - G = 2415A	OCB/OCR# 10336 / X6418
Ø - G Res =	SWITCH#
	FUSE SIZE

"MISS-ALL" # 1-800-292-8525
DATE CALLED
LOCATION REQUEST #
WATER WORKS
DATE CALLED
TRANSFER OF ATTACHMENTS
YES NO
OTHER
KNOWLEDGE
CHARTER
OTHER

Voltage	Pri	Sec.
7.2 120		
Co. Name	Co. Name	Co. Name
AT 2T	CAV CO.	120KV
Accessable	Accessable	Accessable
Heavy Traffic	Heavy Traffic	Heavy Traffic
SW Amp	SW Amp	SW Amp
TREE CREW	TREE CREW	TREE CREW
PERMITS REQD	PERMITS REQD	PERMITS REQD
ROW	ROW	ROW
CITY	CITY	CITY
COUNTY	COUNTY	COUNTY
STATE	STATE	STATE
OTHER	OTHER	OTHER
SCALE	SCALE	SCALE
NOTS	NOTS	NOTS
Fl. Per Inch	Fl. Per Inch	Fl. Per Inch



target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

Cnst Completed By	Date
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20090701000253320 2/2 \$14.50
Shelby Cnty Judge of Probate, AL
07/01/2009 10:51:31 AM FILED/CERT

70223485