

Instrument Was Prepared By:  
Sandra Martin  
FIRST UNITED SECURITY BANK  
22170 Highway 216  
McCalla, Alabama 35111

THE STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that FIRST UNITED SECURITY BANK (hereinafter referred to as Mortgagee), for and in consideration of Ten and NO/100 (\$10.00) Dollars, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described from the lien of that certain mortgage executed by CHESSER PLANTION, LLC. to FIRST UNITED SECURITY BANK, AS RECORDED in INSTRUMENT# 2009102000001450 in the Probate Office of Shelby County, Alabama, said above-mentioned premises being situated in Shelby County, Alabama, and particularly described as follows:

**Parcel I**

**Lots 6, 9 and 78 according to the map and survey of Chesser Plantation, Phase I, Sector I, as recorded in Map Book 31 Page 21 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.**

**Together with the non exclusive easement to use the common area as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.# 20020306000010788 in the Probate Office of Shelby County, Alabama(which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration")**

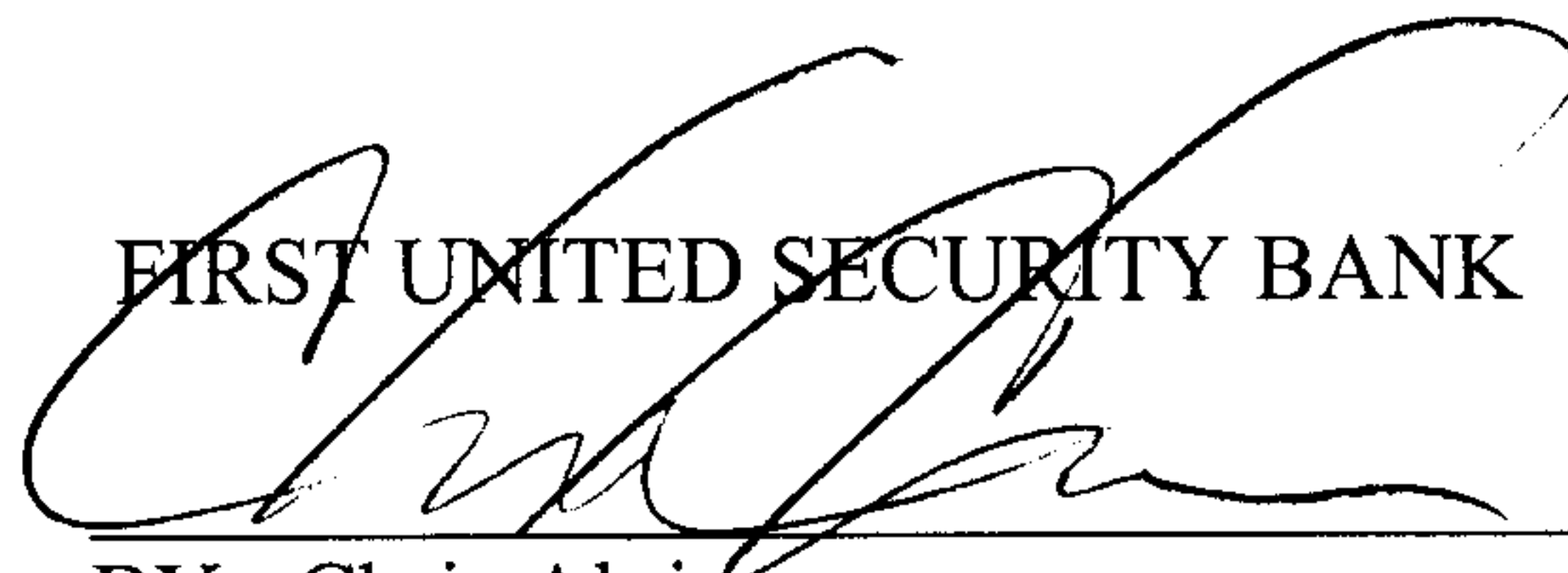
**Parcel II**

**Lots 27 and 56 according to the Map and Survey of Chesser Plantation, Phase I, Sector 2, as recorded in Map Book 33 Page 121, in the Office of the Judge of Probate of Shelby County, Alabama.**

**Together with the non exclusive easement to use the common area as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.# 20020306000010788 in the Probate Office of Shelby County, Alabama(which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration")**

It is hereby expressly understood that this release shall not affect or impair the security of said mortgages upon any portion of any premises except the premises here in above particularly described.

IN WITNESS WHEREOF, the undersigned, FIRST UNITED SECURITY BANK has caused these presents to be executed by Chris Alvis, its Assistant Vice President, duly authorized thereto, on this the 26<sup>TH</sup> day of June, 2009.

FIRST UNITED SECURITY BANK  
  
BY: Chris Alvis  
Its: Assistant Vice President

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Chris Alvis, of FIRST UNITED SECURITY BANK, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26<sup>th</sup> day of June, 2009.

My Commission Expires: 7-30-2011

Sandra D. Martin  
NOTARY PUBLIC