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State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

SUSAN MICHAEL AND, DAVID R MICHAEL HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 08/22/2003 and filed for record 08/26/2003 in Mortgage Book N/A, Page N/A, Doc# 030826000566980, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of June, 2009.

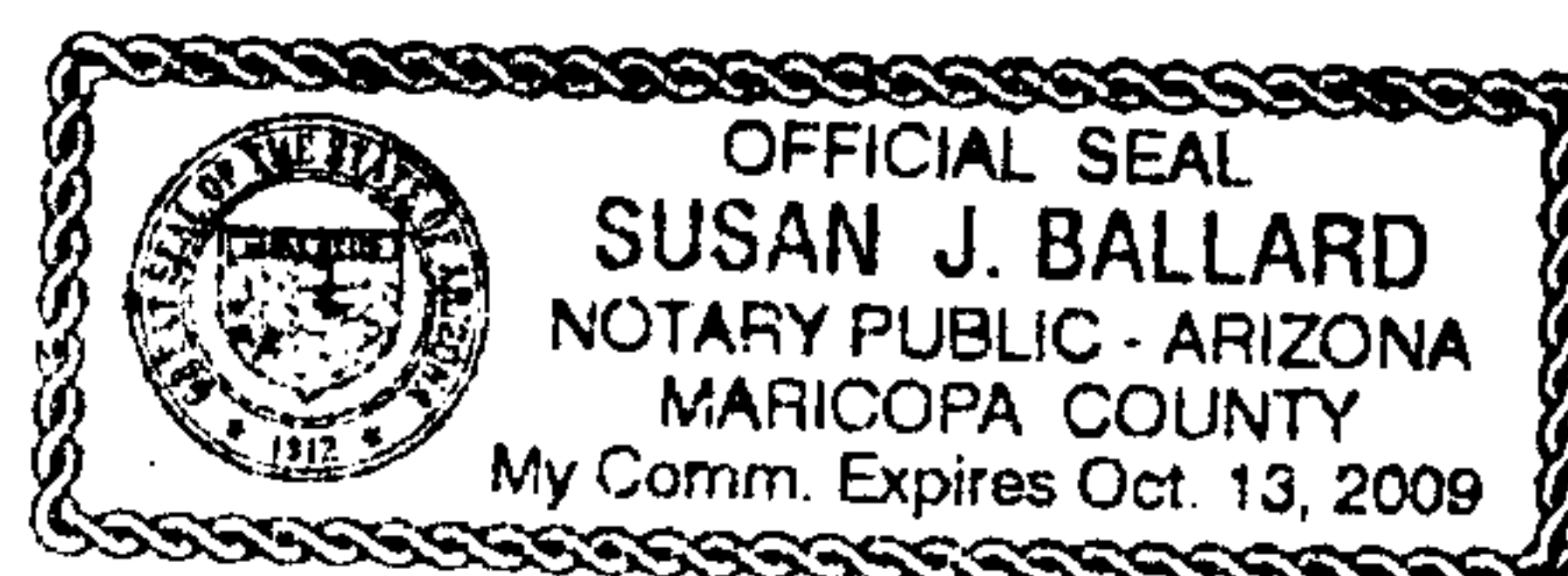
Mortgage Electronic Registration Systems, Inc.

By:   
Kimberly Robertson  
Its: Assistant Secretary

STATE OF ARIZONA  
COUNTY OF MARICOPA

On 06/22/09, before me, Susan J. Ballard, Notary Public, personally appeared Kimberly Robertson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

  
Susan J. Ballard  
Notary Public  
My commission expires 10/13/2009



Mail Recorded Satisfaction To:  
SUSAN MICHAEL, DAVID R  
MICHAEL  
PO Box 581  
Shelby, AL 35143

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