

When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 7003831

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20061129000576680 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT L BRUNER AND SPOUSE, DEBORAH BRUNER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COATS & CO., INC., AN ALABAMA CORPORATION** has caused its name to be signed THIS 09TH DAY OF JUNE IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COATS & CO., INC., AN ALABAMA CORPORATION

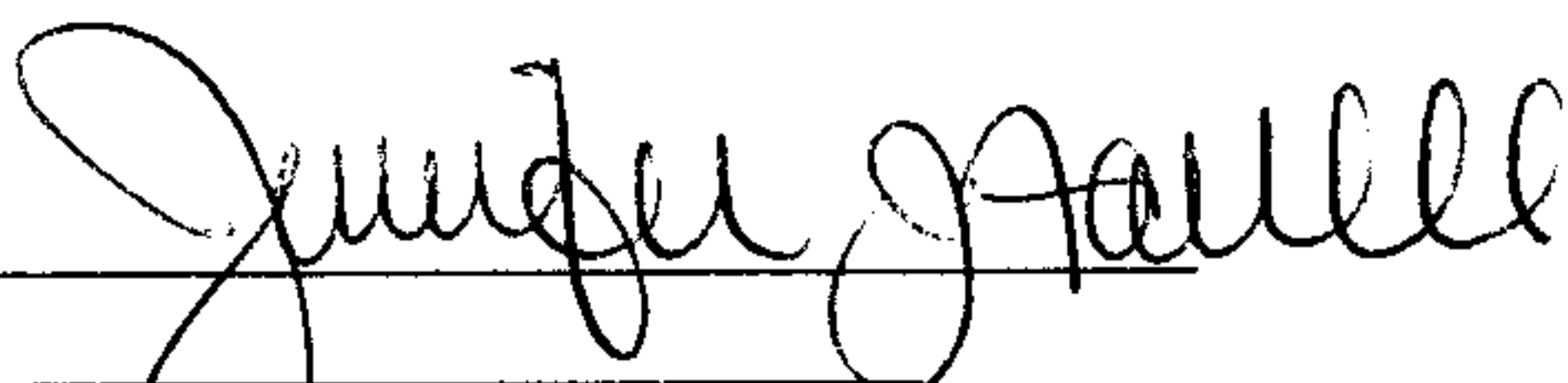
By: 
Marisol Silva VICE PRESIDENT

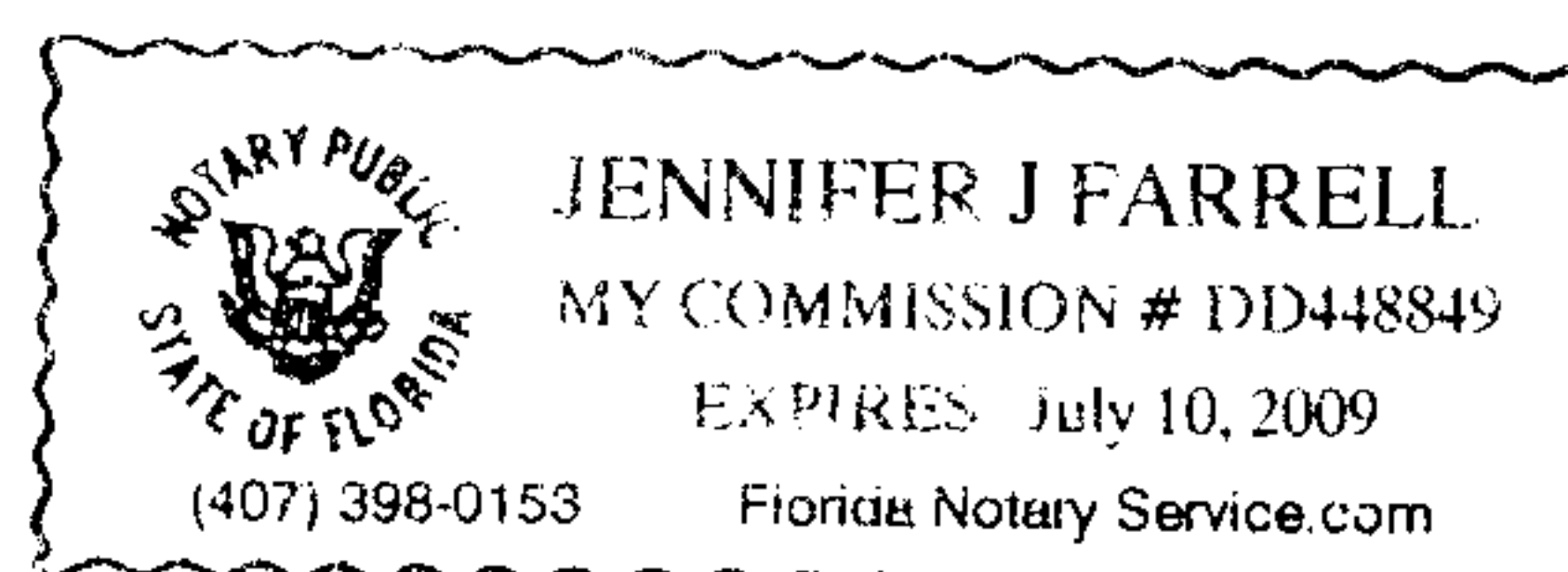


The State of FLORIDA
County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COATS & CO., INC., AN ALABAMA CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 09TH DAY OF JUNE IN THE YEAR 2009


Notary Public Comm exp:



TBWRC 9957045 @ RESEARCH0506 1002596-0000453191-2 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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