



20090629000250530 1/4 \$33.00  
Shelby Cnty Judge of Probate, AL  
06/29/2009 03:40:02 PM FILED/CERT

Shelby County, AL 06/29/2009

State of Alabama

Deed Tax : \$13.00

Send Tax Notice to:  
Longridge Properties, LLC  
Michael D. Thompson, Manager  
1725 Somerset Circle  
Birmingham, Alabama 35213

STATE OF ALABAMA       )  
SHELBY COUNTY        )

**STATUTORY WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to **HALL W. THOMPSON** (hereinafter collectively referred to as the "Grantor"), in hand paid by **HALL W. THOMPSON and LUCILLE R. THOMPSON**, husband and wife, (hereinafter referred to as the "Grantees"), the receipt and sufficiency of which are hereby acknowledged, the said Grantor does by these presents GRANT, BARGAIN, SELL and CONVEY unto the said Grantees, as joint tenants with right of survivorship, the following real property described in the survey by Christopher M. Ray, dated June 22, 2009, a copy of which is attached hereto and made a part hereof, situated in Shelby County, Alabama, more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**TO HAVE AND TO HOLD**, together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantees, and to their heirs, successors and assigns, forever.

And, except with respect to the minerals and mining rights in the land described on Exhibit A, Grantor does hereby covenant to Grantees that he is lawfully seized in fee of the said premises, that he has good right to sell and convey the same; that said premises are free from encumbrances except as stated herein; and that he warrants and will forever defend the title to said premises against the lawful claims and demands of all persons whomsoever.

**NOTE:** The property herein conveyed is not the homestead of the Grantor or Grantor's spouse.

24th **IN WITNESS WHEREOF**, the Grantor has hereto set his hand and seal effective as of the day of June, 2009.

GRANTOR:

Hall W. Thompson

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STATE OF ALABAMA       )  
COUNTY OF JEFFERSON    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hall W. Thompson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal this 24th day of June, 2009.

{ SEAL }

*Leigh A. Kaylor*

Notary Public

My Commission Expires: \_\_\_\_\_

MY COMMISSION EXPIRES SEPTEMBER 13, 2009

**This instrument prepared by:**

Leigh A. Kaylor, Esq.  
Sirote & Permutt, P.C.  
2311 Highland Avenue South (35205)  
P.O. Box 55727  
Birmingham, Alabama 35255-5727

Exhibit A



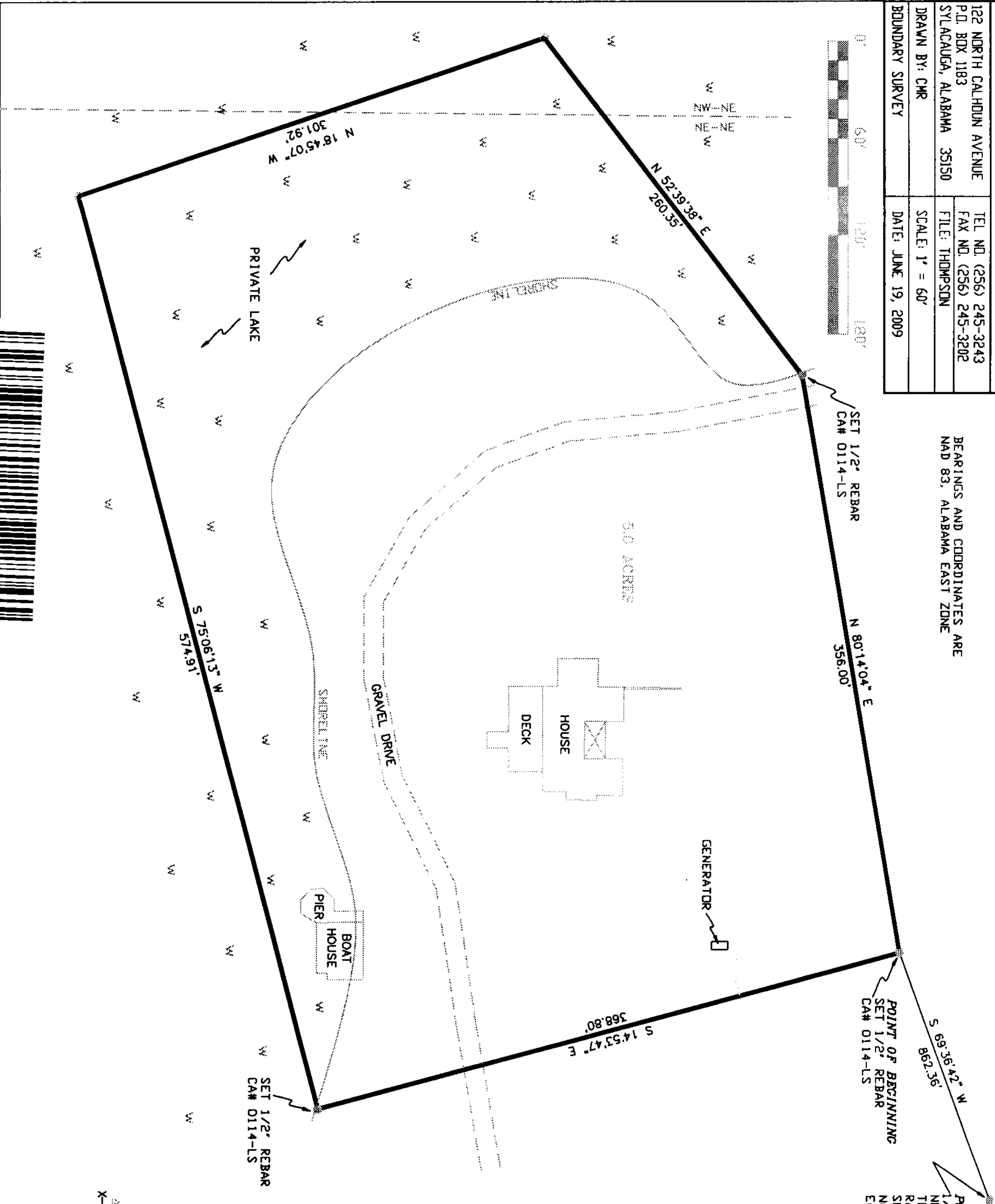
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Commence at a ½" pipe in place being the Northeast corner of Section 1, Township 19 South, Range 1 East, Shelby County, Alabama; thence proceed South 69 deg 36'42" West for a distance of 862.36 feet (set ½" rebar); to the point of beginning. From this beginning point proceed South 14 deg 53' 47" East for a distance of 368.80 feet (set ½" rebar); thence proceed South 75 deg 06'13" West for a distance of 574.91 feet; thence proceed North 18 deg 45'07" West for a distance of 301.92 feet; thence proceed North 52 deg 39'38" East for a distance of 260.35 feet (set ½" rebar); thence proceed North 80 deg 14'04" East for a distance of 365.0 feet to the point of beginning.  
The above described land is located in the Northeast one-fourth of the Northeast one-fourth and the Northwest one-fourth of the Northeast one-fourth of Section 1, Township 19 South, Range 1 East, Shelby County, Alabama.



RAY & GILLILAND, P.C.	
122 NORTH CALHOUN AVENUE P.O. BOX 1183 SYLACAUGA, ALABAMA 35150	TEL NO. (256) 245-3243 FAX NO. (256) 245-3202 FILE: THOMPSON
DRAWN BY: CMR	SCALE: 1" = 60'
BOUNDARY SURVEY	DATE: JUNE 19, 2009

BEARINGS AND COORDINATES ARE  
NAD 83, ALABAMA EAST ZONE



POINT OF COMMENCEMENT  
1/2" PIPE IN PLACE  
NE CORNER SECTION 1  
TOWNSHIP 19 SOUTH  
RANGE 1 EAST  
SHELBY CO., AL  
N 1243787.690  
E 12278900.240

STATE OF ALABAMA  
SHELBY COUNTY

I, Christopher M. Ray, a Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and plat (or drawing) have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama, being more particularly described as follows, to-wit: Commence at a 1/2" pipe in place being the Northeast corner of Section 1, Township 19 South, Range 1 East, Shelby County, Alabama; thence proceed South 69° 36' 42" West for a distance of 862.36 feet (set 1/2" rebar); to the point of beginning. From this beginning point proceed South 14° 53' 47" East for a distance of 368.80 feet (set 1/2" rebar); thence proceed South 75° 06' 13" West for a distance of 574.91 feet; thence proceed North 18° 45' 07" West for a distance of 301.92 feet; thence proceed North 52° 39' 38" East for a distance of 260.35 feet (set 1/2" rebar); thence proceed North 80° 14' 04" East for a distance of 356.00 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Northeast one-fourth and the Northwest one-fourth of the Northeast one-fourth of Section 1, Township 19 South, Range 1 East, Shelby County, Alabama, and contains 5.0 acres.

According to my survey this is the 22nd day of June, 2009.

Christopher M. Ray, Ala. Reg. No. 26017  
Ray and Gilliland, P. C. Ala. Board Cert. No.  
CA-0114-LS

### LEGEND:

(M) = MEASURED  
(R) = RECORDED (MAP, DEED, PLAT, ETC.)  
(M & R) = MEASURED & RECORDED  
(P) = PREVIOUS SURVEY  
P.L.S. = PROFESSIONAL LAND SURVEYOR  
CA = CERTIFICATE OF AUTHORIZATION  
(0114 - LAND SURVEYING)  
GPS = GLOBAL POSITIONING SYSTEM  
△ = POWER POLE / OVERHEAD UTILITY  
X-X-X-X-X = FENCE  
P.O.B. = POINT OF BEGINNING  
P.O.C. = POINT OF COMMENCEMENT  
Copyright Ray & Gilliland P.C. 2009



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