

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **4000354945**



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **JUNE 25, 2009**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20050531000260360** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **MAY 27, 2005**

Grantor: **STEPHEN N KRUBINSKI, A MARRIED MAN, NOT JOINED BY SPOUSE**

Grantor's Mailing Address: **113 KENTWOOD WAY, ALABASTER, AL 35007**

Grantee: **NATIONPOINT A DIVISION OF NAT. CITY BANK OF IN**

Grantee's Mailing Address: **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**

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