

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHCIT

647

36013050

CRef#:06/23/2009-PRef#:A058-POF

Date:06/11/2009-Print Batch ID:6220

Property Address:

1191 KING ARTHUR COURT

ALABASTER, AL 35007

ALaosi-eR2.0 12/29/2008 2008(c) by DOCX LLC



20090629000248960 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/29/2009 11:26:49 AM FILED/CERT

This Space for Recorder's Use Only



### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company, as Trustee in trust for the benefit of the Certificateholders for Asset-Backed Pass-Through Certificates, Series 2003-AR3**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **JAMES R. UPCHURCH A SINGLE PERSON**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **04/22/2003**

Loan Amount: **\$112,050.00**

Recording Date: **05/01/2003** Book: **N/A** Page: **N/A** Document #: **20030501000268980**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 7/7/2009**

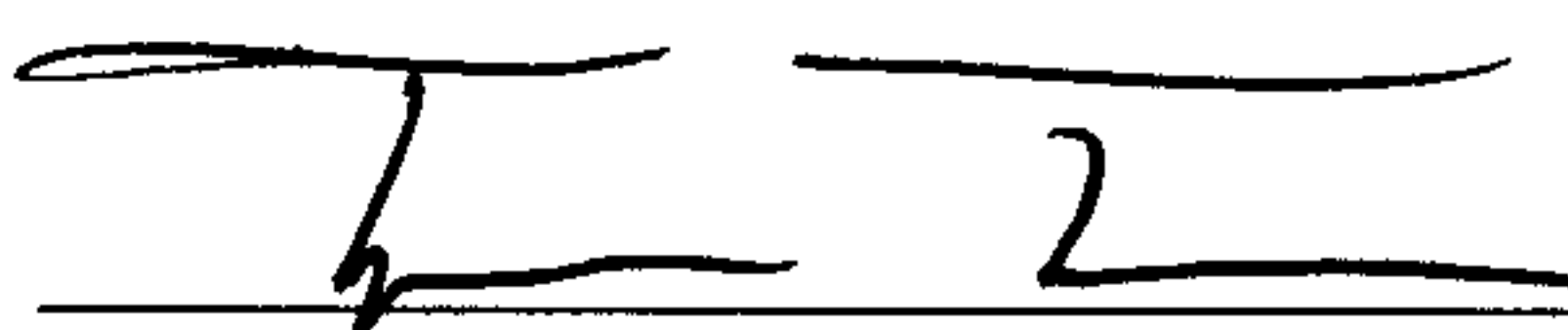
**LEGAL DESCRIPTION: LOT 11, ACCORDING TO THE SURVEY OF SPRING GATE, SECTOR ONE, PHASE FOUR, AS RECORDED IN MAP BOOK 22, PAGE 142, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

and recorded in the official records of the **County of Shelby, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/25/2009**.

**American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC**

  
\_\_\_\_\_  
**Linda Green**  
Vice President & Asst Secretary

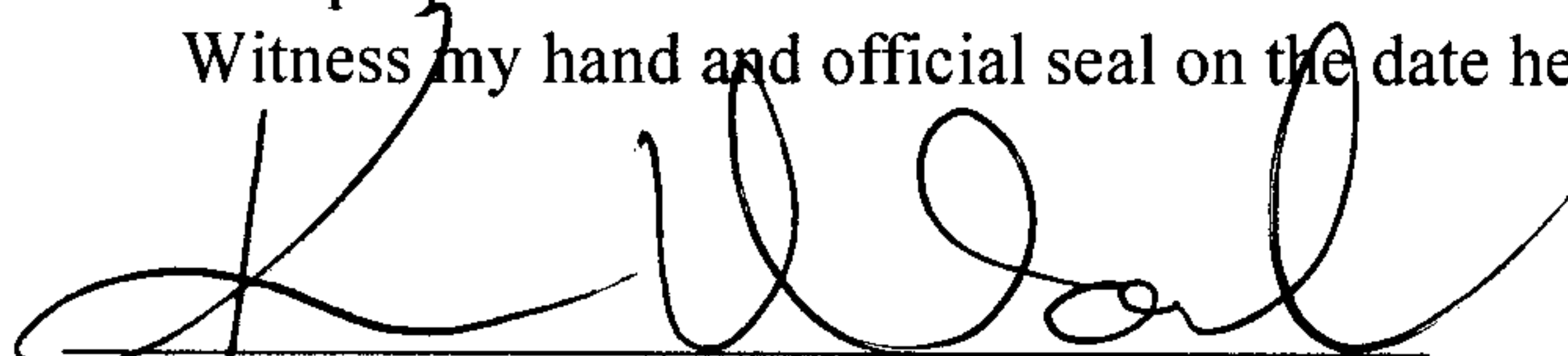
  
\_\_\_\_\_  
**Tywanna Thomas**  
Vice President & Asst Secretary

State of **GA**

County of **Fulton**

On this date of **06/25/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**Kelli Woolever**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**June 14, 2013**

Document Prepared By:

**Ron Meharg, 888-362-9638**

**1111 Alderman Drive, Suite 350, Attn: Release**  
**Dept., Atlanta, GA 30005**