

TOTAL P.002



20090626000248360 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/26/2009 02:53:30 PM FILED/CERT

WHEN RECORDED, MAIL TO:
SUPERIOR BANK
17 NORTH 20TH STREET, STE 610
BIRMINGHAM, ALABAMA 35203

This instrument was prepared by:
SUPERIOR BANK/ Valencia Truitt
17 NORTH 20TH STREET
BIRMINGHAM, ALABAMA 35203
866-687-7600

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, First Lenders Mortgage Corp, whose address is, 909 Highland Avenue, Albertville, ALABAMA 35951, hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: 460 MILGRAY LANE, Calera, ALABAMA 35040

from GARY N. RASMUSSEN and MARIA L. RASMUSSEN, husband and wife dated June 9, 2009, of record in Mortgage Book in the Office of the Probate Judge of SHELBY County, Alabama, to Superior Bank, its Successors and/or Assigns, whose address is: 17 N 20th Street, Birmingham, ALABAMA 35203

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together with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

(hereafter referred to as "Assignee")

First Lenders Mortgage Corp

By: Jody Brant
Its: VICE PRESIDENT

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Jefferson

I, William H. Halbrooks

, a Notary Public in and for said County in said State, hereby certify that Jody Brant, whose name as VICE PRESIDENT of the First Lenders Mortgage Corp, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9th day of June, 2009

William H. Halbrooks, Notary Public
My Commisison Expires: 4/21/12

ALABAMA Assignment of Mortgage

12/04

IDS, Inc.


20090626000248360 2/2 \$14.00
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Exhibit "A"

Attached Legal Description

Lot 27, according to the Survey of Southern Hills, Sector 6, Phase 2, as recorded in Map Book 18, Page 79, in the Probate Office of Shelby County, Alabama.

Subject to: all easements, restrictions and rights of way of record.

The proceeds of this loan have been applied to the refinance of the property.

Shelby County, AL 06/26/2009
State of Alabama
Deed Tax : \$3.00